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UPLAND
The News

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AN EDITORIAL

The 17 ballot propositions and our recommendations

Seventeen propositions will appear on the November ballot. To vote intelligently on these proposals this newspaper has summarized our recommendations so that voters will not be casting their ballots on just the title of the proposition.

Our analysis and editorial position on each proposition follows:

PROPOSITION 1-A — CONSTITUTIONAL REVISION (YES)

This measure, the first to come from the Constitutional Revision Commission, would improve and strengthen the provisions of the State Constitution relating to the separation of the Executive, Legislative, and Judicial branches of state government, their powers and operations. It also would shorten the Constitution by some 16,000 words.

The most significant changes proposed by the measure are those affecting the legislature.

First, it would require annual sessions, unlimited as to length and subject matter, to replace the present cumbersome system of general sessions in odd-numbered years, and limited budget sessions in even-numbered years.

Second, the measure would eliminate the existing constitutional provision setting legislators' salaries. The power to fix the amount would be transferred to the legislature, subject to: (a) passage of the necessary statute by a two-thirds vote by each house; (b) limitation of the increase to not more than 5 per cent for each year after the last raise; and (c) delay in effectiveness of any increase until the start of the next regular session after the general election which follows enactment of the necessary bill.

Proposition 1-A requires the legislature to enact conflict of interest which applies to its members. The proposition also would add several additional state-elected officials to the list of those who can be impeached by the assembly and tried by the senate.

Changes relating to the executive department proposed by 1-A are relatively few. It would lower the age requirement for the governorship to 21 years and provide new provisions to determine succession to the governorship in emergencies and to establish temporary disability when necessary. Technical changes in the governor's pardon and clemency powers are also proposed.

With respect to the judicial department, 1-A would first require that any superior or municipal court judge seeking another elective office must take a leave of absence without pay during his campaign. Any judge charged with a felony, or recommended for removal by the Judicial Qualifications Commission, must be automatically suspended from office.

The overall changes in the revision of the first third of the constitution are of extreme importance and beneficial to every citizen in the state and we heartily endorse passage of this amendment and recommend a YES vote on Proposition 1-A.

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PROPOSITION 1 — PUBLIC RETIREMENT FUNDS. (YES)

This measure would permit the legislature to enact a law to authorize the investment of up to 25 per cent of the assets of a public retirement fund, other than the State Teachers' Retirement Fund, in common stock, and not to exceed 5 per cent of the assets of such a fund in preferred stock, of any corporation which meets the conditions specified in the measure.

Briefly, it will improve an obsolete, 94-year-old law that impedes a businesslike approach to management of public retirement funds.

The measure has the unanimous approval of the state assembly, state senate, labor unions, chambers of commerce, taxpayers associations, financial leaders and the state's newspapers.

We support passage of this proposition and recommend a YES vote.

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PROPOSITION 2 — $230,000,000 BOND ISSUE FOR STATE COLLEGE AND UNIVERSITY FACILITIES. (YES)

This proposition calls for approval by the voters of a $230,000,000 issue of general obligation state bonds.

Proceeds from their sale will be used entirely for the construction, equipment, and site acquisition needs of the university and the state college system. The junior colleges are not to receive funds under this program.

A YES vote will provide the classrooms and laboratories needed to house the wave of college-age students now filling California's colleges and university systems.

Our editorial recommendation is YES on this proposition.

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PROPOSITION 3 — OPEN SPACE CONSERVATION THROUGH LEGISLATIVE RESTRICTIONS ON USE. (NO)

This measure, if approved, would authorize the legislature to specify the basis upon which "open space lands," as defined by the legislature, shall be valued for property tax purposes.

It would provide that when any such lands are restricted, by restrictions specified by the legislature, to use for recreation, enjoyment of scenic beauty, use of natural resources, or production of food or fiber, such lands would be valued for assessment purposes on the basis determined by the legislature to be consistent with such restrictions and use.

All assessors would be required to assess open space lands only on the basis of such restrictions and use and would be prohibited from considering any factors relating to the value of such lands other than those specified by the legislature.

It is the opinion of this newspaper that Proposition 3 would give the legislature a blank check to be filled in with whatever definitions and restrictions the lawmakers choose.

There would be no review by the electorate of statutes that conceivably might grant a highly lucrative tax shelter to land speculators.

We agree that there is a definite need for the maintaining and preservation of open land space but the legislature first should enact laws clearly setting forth the conditions for the new assessments including requirements that land so benefited be dedicated to open use for a prescribed period. Penalties must be specified for those landowners who fail to meet the restrictions.

Four years ago this newspaper opposed a similar measure then known as Proposition 4. The electorate concurred and the proposition was defeated.

We do not stand alone this year in opposing Proposition 3. The Los Angeles Times has also stated its editorial opposition to passage of this measure. We agree also with the Times that a constitutional amendment similar to Proposition 3 is deserving of support once all the details are clearly specified in acceptable statues.

Until then we, too, regretfully recommend a NO vote on Proposition 3.

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PROPOSITION 4 — INDEBTEDNESS OF LOCAL AGENCIES. (YES)

This proposition would lower the required 66 2/3 per cent vote required for passage of school bond issues to 60 per cent. In the past two years, 58 elections in California saw the voters approve proposed bonds but because they fell short of the necessary two-thirds vote the school bonds failed.

The two-thirds vote is rule by minority. It also is obsolete. It serves only an obstructive purpose in preventing public improvements necessary in a progressive community.

We urge a YES vote on Proposition 4.

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PROPOSITION 5 — PROPERTY TAXATION: RELIEF IN EVENT OF DISASTER. (NO)

This proposed constitutional amendment would grant the legislature power to authorize local taxing agencies to assess or re-assess after the lien date (March 1 of each year) taxable property which is damaged or destroyed by a major misfortune or calamity and which is located in an area later proclaimed by the governor to be a disaster area.

While this proposition may "sound good" it is another case of special tax treatment —in effect, another tax exemption which further erodes the tax base.

It also would be discriminatory in that it would afford different treatment for persons similarly situated. For example, a person who is not in a proclaimed disaster area is subject to normal taxes when his property is damaged or destroyed by an "Act of God."

Further, a considerable portion of losses in "disaster areas" are recoverable by insurance and/or damage claims. Proposition 5 would place an unfair burden on taxpayers who would have to pay the costs of the exemption through increased taxes on their properties. We therefore, recommend this amendment. Proposition 5, be defeated by voting NO.

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PROPOSITION 6 — LEGISLATIVE PROCEDURE. (YES)

This proposition, a nonpartisan proposal, would help abolish a relic of state government which now prevents the public from finding out why a governor has vetoed legislation which has passed the legislature during the last 10 days of a general session.

The State Constitution now allows a governor to merely wait for 30 days after adjournment of a legislative general session and kill bills by "pocket veto" without any explanation to anyone. The file in the governor's office on a "pocket vetoed" bill is kept confidential and the information in it is not available to you as a citizen, nor to the news sources, nor is it available to the legislature or any legislator.

This system of secrecy is contrary to public policy in California which demands that actions of public officials which affect the public are the public's business.

The citizens of California have the

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'Tender Trap' zone ruling may prompt court battle



CABLES JOIN UPLAND.--Dewey Cable (seated left) and Mayor James Christensen are shown signing the papers that formally allow Upland to annex Cable Airport to the City and in the Mayor's words guarantee that "It will remain an airport the next 50 years." Observing the ceremony from the left are: Walter Cable, Roger Cable, Mrs. Mildred (Cable) Stewart, Councilman Ronald Rossitter, Paul Cable, and City Manager Elwin Alder. (Story on Page 13)

$23,000 investment reported at stake

Legal experts this week were of the opinion that a court battle probably will develop over the "emergency" ordinance regulating land use in C-4 zoned land passed Thursday, Oct. 20, by the City Council.

The bone of contention is whether or not the ordinance is discriminatory against a proposed tavern, The Tender Trap, located diagonally across from Upland High School.

The Tender Trap formally applied for an on-sale general liquor license from the State Alcoholic Beverage Control Board and passed the 30-day protest period. The proprietors, listed as Central Liquors, Inc., Louis H. Zeiden, president, have invested a reported $23,000 in remodeling the building at 817 W. Foothill Blvd., in the Alpha Beta shopping center.

A score of citizens in the neighborhood of San Antonio Avenue, north of Foothill Boulevard, raised a storm of protest when they discovered a tavern was to open near the high school and carried their complaint to the City Council. The Council then passed the "emergency" measure.

George H. Dennett, licensing supervisor of the ABC board in San Bernardino, said the tavern has complied with all State regulations, although a license has not yet been issued.

The supervisor said also that the ABC legal department has a copy of the city's interim ordinance and is checking it to determine the State's position on issuance of the liquor license.

What the City's interim ordinance has done is suspend the normal procedure for application for business licenses in C-4, highway commercial zones, for 90 days.

Applicants for a C-4 zoned business license must now request a hearing before the City Council. The Council then approves or denies the license.

The action was taken, according to Council members, to give the city time to re-evaluate some of Upland's zoning regulations and perhaps make changes in accordance with Council desires.

The biggest question is the location of The Tender Trap. The Upland Parents-Citizens Committee feels it is too close to Upland High School, although the distance is outside the 600-foot minimum distance set by the state. The Council, however, believes the decision rests with the city.

The ABC hasn't yet decided whether or not to grant the license, but if they do and Upland refuses a business license the owner might have legal recourse under the area of discrimination.

An annotation to the Alcoholic Beverage Act states: "The Department may determine the propriety of granting a liquor license in a district in which a zoning ordinance permits other retail businesses but excludes the sale of liquor."

City Attorney Donald Maroney said: "The City cannot enact unreasonable zoning ordinances even though they involve places that sell liquor. The only control cities have over the sale of liquor is zoning, but it must be reasonable and cannot discriminate unrea-

(Continued On Page 13)

Top contest of year

Scots-Cavaliers' homecoming game to decide league title

By TERRY COVILLE

Undoubtedly the biggest and probably the best game of the year is in store for Highlander fans as Upland High School meets the Montclair Cavaliers at 8 p.m., Friday, Oct. 8, at Highland Field in a game that should decide the San Antonio League football championship.

Double suspense is added to the contest as this is Upland's homecoming game and the Highlanders have never won a homecoming match. Last year lowly Bonita tied the SAL champs 20-20 in the homecoming tilt.

Currently, Montclair is leading the league with a perfect 3-0 record while Upland is next with two wins and a tie.

Last week the Highlanders ran past a weak Bonita team 23-0 while Montclair polished off Claremont 26-14.

The biggest test of the upcoming game will be Montclair's blitzing offense against Upland's defense, but the Highlanders have the most bruising rushing game in the league while the Cavaliers are no slouches on defense.

Upland coach Jack Frost said Montclair has a well-balanced team with more experience than anyone in the league. The Cavaliers are led by a brilliant quarterback named Bert Karrer.

Last year Upland won 33-7, holding Montclair to just 21 yards on the ground, but Karrer stuck for 233 yards in the air, more than any other Upland opponent.

Adding incentive to power, Montclair has nearly the whole team back that suffered the loss to the league kingpins last year.

Upland, however, doesn't lack for incentive. They'll be trying to break a long jinx that has seen them winless in all of their homecoming games, plus they know the league crown probably rests on this game.

Spirit may well be the deciding factor, as both teams balance out evenly on paper, with Montclair rated a slight favorite thanks to more impressive league victories.

"If we don't get fired up for Montclair we won't even be in the game," Frost said.

An explosive group of running backs will lead the Upland attack. Last week Pat Quinn

(Continued On Page 10)

★ ★ ★



ARTISTS AT WORK - Members of the Upland High School arts services class have been busy working on the visual effects for homecoming week and the homecoming dance Saturday night. Above, from the left, Peggy Ziccardy, Jeannie Hendricks and Cheri Stites work on a "Mystical Magic" sign for a spirit rally as art instructor Larry Bergerud watches.

Homecoming takes planning

Carol Wise, 17, and a senior at Upland High School, took on the job of homecoming chairman because she likes activities.

Since she was appointed to the post last May, Carol may have jumped into more activity than she bargained for. The planning began at the end of the 1965-66 school year, slacked off during the summer, then hit full stride when school resumed in September.

Homecoming is more than the dance after the game, and welcoming the old grads who have returned for "their" night. It takes a lot of preparation to plan for no less than 12 different activities.

The hardest part, says Carol, is coming up with the ideas then following them through.

To generate spirit in the student body Carol has to come up with a series of rallies and gimmicks that wouldn't die on the vine. All week she has been planning short rallies to introduce the Homecoming Queen candidates, one of her biggest responsibilities.

First there were 31 candidates sponsored by various campus organizations. Then Friday, Oct. 21, five finalists were announced. Finally, the Queen will be crowned at halftime ceremonies of the Upland-Montclair game Friday, Oct. 28. Carol had to conduct rallies to introduce the candidates to the student body and she is responsible for ordering the rose bouquets for the homecoming court, as well as the queen's crown and necklace.

Throughout the week rallies and special days have been on

(Continued On Page 10)

Salvation Army's $525,000 bid tops for Upland College

Upland will join the ranks of New York, Atlanta, Chicago and San Francisco as an education and conference center for the Salvation Army if the "Army's" $525,000 top bid at the public auction of Upland College, Tuesday, Oct. 25, is accepted by the school's Board of Trustees.

In a telephone statement released Tuesday afternoon, Commissioner William J. Parkins, western territorial commander of the Salvation Army in Los Angeles, said the college's facilities will be used as an educational center for the 13 Western states including Alaska and Hawaii. The Army presently has such centers operating in the cities listed above.

Purchase of the 46-year-old college will not be final, however, until the Board of Trustees, headed by Maynard Book, gives its approval.

Before the auction began, Marsh Dozar, of Marsh Dozar Auctioneers, emphasized that the Board was not obligated to accept the highest bid and that it desired to see the college go to an institution which would carry on the same Christian principles on which the school was founded.

The second highest bidder was reported to be the Bible Standard College of Eugene, Ore., at $475,000.

Edward Wood, president of the Bible Standard College, said his group would like to transfer its school to Upland and proceed with an enlargement program.

The Oregon college is currently a three-year school sponsored by the Open Bible Standard churches of Des Moines, Iowa, with an enrollment of 120 students. Wood said they would like to expand to a four-year curriculum and add a night school institute for layman development. They also had plans for associated courses of Christian Endeavor.

Several groups had indicated interest in the college facilities including other colleges, secondary schools, trade schools, convalescent homes and corporate development centers. More than 100 persons attended the auction.

Sale of the college includes more than 10 buildings located

(Continued On Page 13)

Here's reminder: Clocks go BACK Saturday night

Daylight saving time ends this weekend and the usual confusion will reign for a couple of days while the public adjusts to the change.

Some people forget to turn their clocks back one hour while others discover Sunday morning they are two hours late for church because they set their clock one hour ahead.

As a reminder, turn the clock BACK one hour Saturday night before retiring and pick up that extra hour's sleep you lost last spring.

Less than 50%

United Fund drive lagging in 4th week

West End United Fund officials reported Wednesday that $145,471 of the $300,000 campaign goal has been raised to date.

In the Upland area, the two top contributors were the San Antonio Community Hospital employees with $3,514 or 92 per cent of their $3,757 goal, and Chaffey College with $2,864, representing 100.1 per cent of its goal of $2,844.

RUMMAGE SALE
ST. MARKS CHURCH
9th & 2nd Ave.
From 9 to 5 P.M.
Thurs.-Sat. Oct. 27-29

Christmas seals now available

The 1966 Christmas Seals are now available for use on gift packages and holiday cards to be sent overseas, according to Earl Bule, county Christmas Seal chairman of the Tuberculosis and Health Association of San Bernardino County.

Christmas Seals do not reach the home until November, but the post office requests that Christmas parcels destined for overseas addresses be mailed between Oct. 21 and Nov. 10, he said.

"Because these traditional symbols of the battle against tuberculosis and other respiratory diseases may serve as reminders of home for members of the armed services and other family members living abroad, we are making Christmas Seals available now," he explained.

Seals may be obtained from the TB and Health Association of San Bernardino County, 371 W. 14th St., San Bernardino.

To be certain that gift parcels reach their destinations in good condition, Mr. Bule urged following post office advice on package mailing.

Put your gifts in boxes of wood, metal, fibreboard or double-faced corrugated cardboard, he said. Use enough cushioning material to prevent the articles from rattling or sliding around within the package. Wrap the box in heavy paper, address it clearly and tie it securely with strong cord.

"And," he added, "decorate it with lots of Christmas Seals."



COSTUMES FOR REAL--It was no trick for a treat when Chaffey College international students, clad in native attire, were hosted at a Halloween party by the Faculty Wives Club. Mrs. Wesley Harmon, wife of Chaffey's advisor to foreign students, poises coffee pot for pouring as Mohammed Kamal (left) and Mohammed Aref await their turns. Both Mohammeds are from Saudi Arabia. The Allhallows Eve party, American style, included a potluck dinner given by wives and husbands and a Halloween show presented by the Creative Arts division. Attending the college this year are 42 students from 18 countries.

Parade leads off annual band tournament Saturday

Forty-five visiting bands will make the Fifth Annual Tournament of Bands in Ontario the largest show ever when it is held Saturday, Oct. 29, according to R. Jack Mercer, tournament director.

Sponsored by the Chaffey Union High School District, the tournament will utilize both the Chaffey High School and Chaffey College campuses this year because of its growth.

The mammoth parade, as usual, will take place on Euclid Avenue in the morning. After the morning parade some bands will travel to Chaffey College where they will present shows on the football field. The evening show will again take place on Graber Field on the Chaffey High School campus.

Always a key part of the day, guest performances have grown, too. Both the USC Trojan Band and the UCLA Bruin band will perform with halftime show demonstrations. Bill Moffit, band director from Michigan State with its famed Spartan Rose Bowl band, will be on hand to lead a massed band demonstration at the evening performance.

Director Mercer started the tournament with an emphasis on education. Clinics for drill teams, brass and percussion instruments will precede the afternoon show.

Rewarding competitive excellence as well, the tournament will present 37 trophies for baton corps, flag corps, parade drill teams, show drill teams, drum majors and bands. Each participating band will receive a plaque.

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Violin virtuoso to perform at symphony concert Oct. 27

Violin virtuoso Gloria Chappell of Hollywood will be soloist at the fall concert of the West End Symphony Orchestra to be presented in the Upland High School auditorium at 8:15 p.m. Thursday, Oct. 27.

Miss Chappell will be featured during performance of Lalo's "Symphonie Espagnole." The talented musician is leader of the strings in the Beverly Hills Symphony Orchestra and is scheduled for a concert tour in Austrialia next Spring.

Other compositions to be played by the orchestra under the direction of conductor Herbert Weiskopf of Los Angeles are the Russlan and Ludmilla overture by Glinka, Night on Bald Mountain, by Moussorgsky, and Symphony No. 7 by Beethoven.

The auditorium box office will open at 7:45 p.m. The charge for adults will be $2.50 and $1 for students. Season tickets also will be offered.

After the concert the musicians will be feted at a reception to be held at the Stuft Shirt Restaurant in Upland.



GLORIA CHAPPELL

Cal State homecoming on Nov. 12

A call was issued today to some 25,000 Southern Californians who are alumni of Cal State LA and its forerunner, Los Angeles State College, to attend an alumni reunion Saturday, Nov. 12, in conjunction with the college's 1966 Homecoming.

LeRoy McCann, president of the college's Alumni Association, said a reception and buffet dinner will be held for former students at the Chalon Mart restaurant in the Furniture Mart Building in downtown Los Angeles at 4:30 p.m.

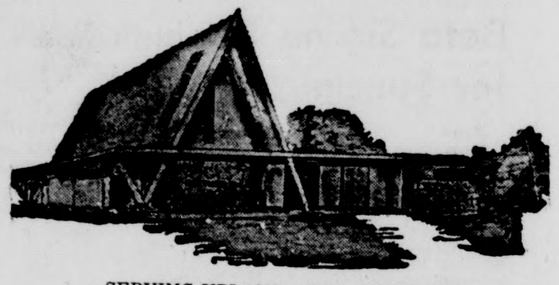
That evening, activities will move to the Rose Bowl for the traditional football clash between Cal State Los Angeles and Cal State Long Beach.

Alumni who have not yet been contacted by Cal State LA can obtain detailed data on reunion and homecoming activities by calling (213) 224-3206.

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Proposal to increase state school support under study

SACRAMENTO--A request that the State Legislature increase state support for public education by a whopping 35 to 40 per cent is being considered by the State Board of Education and the State Department of Education.

The suggested increase, which amounts to $350 to $400 million annually, is part of a series of preliminary proposals of school finance needs being "discussed and explored" by the Department and its advisory committee on finance.

Ronald W. Cox, associate superintendent of public instruction, told the State Board at its October meeting that the increase would provide for a reduction of the burden on the property taxpayer. He said it would also bring the state's share of school support up to 50 per cent, as both candidates for governor have recommended.

The state's share today, Cox disclosed, is only 38 per cent, compared to 56.7 per cent now carried by the local property tax.

Another proposal being considered for presentation to the Legislature, Cox said, is the establishment of an automatic adjustment factor so that the state will participate in sharing of school expenses caused by increasing costs of education and by inflation.

Cox lists a series of needs which he thinks should be considered in the Department's 1967 recommendations to the Legislature:

"There is a need to move forward with more state support to achieve reduction in class size."

"There is a need to strengthen the kindergarten program."

"There is a need to continue and increase the incentive for unified districts. Too many small, inefficient districts exist, unable to deliver an adequate educational program."

"There is a need to consider ways to provide for a more uniform tax effort among the districts of the state for educational purposes."

Cox says a specific school finance program, much of it based on the needs he has outlined, will be ready for presentation to the Legislature in January.

Clubs invited to attend 'meeting on meetings'

One meeting sends people home smiling and feeling a little smarter, another just muddles up what they already know.

People who plan meetings in the West End area will learn some of the reasons for these successes and failures on Wednesdays starting Oct. 26 from Mrs. Gayle Austin and Mrs. Marian Prentiss, home economists of the University of California, Agricultural Extension Service.

These meetings are given as a short course "Meetings About Meetings" on Wednesday mornings Oct. 26, Nov. 2, and Nov. 9 in the Montclair Recreation Center, 5111 Benito, Montclair. The program starts at 9:30 a.m. and runs till 11 a.m. Coffee will be served during registration at 9 a.m.

"All women's groups and clubs are invited to send two or three representatives. Registration can be made at the door," says Mrs. Austin.

Ideas will be given to show you how to add variety to your programs, when to start and end them, and how a comfortable atmosphere adds to success.

Your introduction sets the stage for your speaker. Ideas on how to host and introduce a speaker will be given at the second meeting. At the third session, help will be given publicity chairmen and others on how to work with newspapers and radio stations to get news about your club or group to the public.

'La Traviata' role change announced

Ontario attorney Duane Thomas will replace Alberto Para in the West End Opera Association's cast for Verdi's "La Traviata," it was announced today by Stefan Petroff, general director.

Thomas will be performing the role of Baron Douphol, protector of the heroine, Violetta, in the performance which will be presented Saturday, Nov. 12, at Gardiner W. Spring Auditorium in Ontario.

Starring members of the cast include Marietta Walker, San Bernardino, as Violetta; Richard Dastrup, San Clemente, as Alfredo; and Donald Bowers, Upland, as the elder Germont.

Also featured are Alice Dakin Emery, Ontario; Jerrold Johnson, Claremont; Charles Elson, Claremont; Robert W. Harper, Chino; Priscilla Pocock, Upland; Duane Thomas, Upland; and Jack Katzman, Ontario.

Tickets for the November performance are now on sale at all local music stores or are available from any member of the West End Opera Association. For additional information, call Petroff at 987-2730.

Wage report due to state Oct. 31

Monday, Oct. 31, is the deadline date for filing a contribution return and report of agricultural wages, form DE 7003, for the third quarter of 1966, H. M. Loyan, auditor in charge for the State Department of Employment in San Bernardino County today reminded employers of agricultural workers.

Penalty and interest will be charged if the report is filed after the deadline, Loyan said.

'Sally' Extension Service now part of United Fund

The Salvation Army Extension Service, a separate division of the Army, is now a participating member of the West End United Fund. With the inclusion of the Extension Service, the Salvation Army now covers the entire geographical area covered by the West End United Fund. Formerly, the Salvation Army Ontario Corp covered the City of Ontario only.

George Johnstone, director of Salvation Army Funding said, "The Salvation Army will no longer conduct an annual Spring Appeal in the West End area for maintenance, and since we will now depend upon United Fund financial support, it is imperative that all our many friends now generously support the United Fund Campaign.

To assist the United Fund, Mr. and Mrs. Jackson from the Southern California Divisional Headquarters in Los Angeles, will solicit all former financial supporters of the Salvation Extension Service from Oct. 26 to Oct. 31.

Johnstone noted, "A successful United Fund Campaign depends on the interest, concern and generosity of all people in the West End."

HADASSAH CHAPTER'S ANNUAL SPAGHETTI DINNER OCT. 29

Help rescue a child! Ontario Chapter of Hadassah invites you to attend its First Annual Harvest Social. All proceeds will go for Youth Aliyah.

A delicious spaghetti dinner with all the trimmings will be served at the home of Mr. and Mrs. Larry Thorne, 7502 Valle Vista, Cucamonga.

The date is Saturday, Oct. 29.

Social hour will be from 7 to 8 p.m. followed by dinner.

Refreshments and dancing will highlight the evening's program.

Donation is $1.75 per person. Everyone is invited.

For reservations please call 626-0158 or 986-5553.

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Casa Alegre Auxiliary plans fund-raising party Oct. 29

Plans for the Hacienda Party of Casa Alegre Auxiliary of Children's Home Society of California were announced at their Oct. 12 meeting at the home of Mrs. James Viano, 8381 Orchard St., Alta Loma.

Mrs. Tim Dolan, chairman, reported that the fund-raising party sponsored by the auxiliary for active and supporting members with husbands, as well as invited guests, will be held on Saturday, Oct. 29, in the home of Dr. and Mrs. Alan Bond of Upland.

The party will be a costume affair with prizes given for the most outstanding western or dance hall costume.

The grand door prize will be three days and two nights at the Hacienda Hotel in Las Vegas.

A ranch style buffet supper will be served later in the evening followed by an awarding of prizes.

Mrs. Howard B. Jones, president, announced that CHS is celebrating its 75th Diamond Jubilee Year. It was founded in 1897 in Los Angeles by missionaries, Dr. and Mrs. J. R. Townsend. Since then it has increased in size until it now serves every community in California. In 1965 CHS placed 1426 children for adoption, as well as providing counsel to natural parents and prospective and adoptive parents.

To commemorate these past 75 years of service, Christmas cards reproducing an oil painting designed by Mr. Millard Sheets expressly for CHS are available now through Mrs. Bond. The purchase of cards represents a donation to CHS.

Invited to attend this meeting were guests interested in active membership in the auxiliary. Guests attending were Mmes. William De Young, Ted Lyman, David Miller, Dave Shobe, Patrick Deneen, William Symonds, Robert Lawson.

The next regular meeting will be Nov. 9 at the home of Mrs. Charles Abell, Upland.

Women's Club Public service meet Friday

The Upland Women's Club will present a program at 8 p.m., Friday, Oct. 28, acquainting the public with the new votomatic system and the 17 propositions on the November ballot.

The public program will be held at the clubhouse, 590 N. 2nd Ave., Upland.

Members of the League of Women Voters will demonstrate the votomatic machine.

The 17 ballot propositions will be discussed pro and con by a panel of speakers. The nonpartisan discussion will be followed by a question and answer session.

Beta Sigma Phi sets tea for Sunday, Oct. 30

Plans for the upcoming Preferential Tea were the order of business at the recent meeting of the Foothill Area Council, Beta Sigma Phi. Vice-President Mrs. Edward Strauss announced that the tea will be held Sunday, Oct. 30, at the home of their sponsor, Mrs. Woodruff DeSilva.

The council-sponsored refresher course followed with all seven area chapters participating.

Those taking part in the discussions from Beta Alpha Theta were: Mrs. Joseph Borje, Mary Stroup and Mrs. Keith Olson; Epsilon Beta: Mrs. Bill Ashurst, Mrs. Peter Terzo, Mrs. Charles Robar, Mrs. Wendell Patterson, Mrs. Richard Parry, Mrs. Bryce Evans and Mrs. Milton Bracey; Gamma Alpha Iota: Mrs. Ray Campbell, Mrs. William Becker, Mrs. Earl Nelson, Mrs. Mike Wilson, Mrs. William Delzell, Mrs. Dale Luettgeredt and Mrs. Dale Snyder; Precepter Upsilon: Miss Blenda Ford, Mrs. C. W. Ross, Mrs. Ernest Henderson, Mrs. John Jopes, Mrs. E. G. Owens, Miss Rosemarion Cunningham, Mrs. Don Plyley and Mrs Harry Brewer.

Also, Rho Chi: Mrs. Ernest Slater, Mrs. Robert Burns, Mrs. David Wilson, Mrs. Bill Ferris and Mrs. Jack Bond; Xi Gamma Kappa: Mrs. John McGregan, Mrs. Robert Hart and Mrs. C. B. Gleason; Xi Theta Gamma: Mrs. Don Hunter, Mrs. Clifford Reel, Mrs. Don Harley, Miss Frances Vapenik, Mrs. Robert Sommers and Mrs. Hershel Bostic.

Ways and Means Chairman Mrs. Donald Hunter passed out reservation forms for the upcoming Carousel Party to be held Dec. 29 at 2:30 p.m. For further information contact Mrs. Hunter at 986-7845. The program to be presented at the time will be Peter Pan.

After the Refresher Course cookies and coffee were served to all members by the board.

Recent births

Mr. and Mrs. Pete G. Perez, 658 E. 11th St., Upland, are the parents of a daughter, born Oct. 2 at San Antonio Community Hospital.

Mr. and Mrs. Dale A. Ruis, 1095 Springfield, Upland, are the parents of a daughter, born Oct. 4 at San Antonio Community Hospital.

Mr. and Mrs. David E. Priest, 835 E. Olive Upland, are the parents of a son, born Oct. 14 at San Antonio Community Hospital.

Mr. and Mrs. Robert L. Alwin, 1487 Salina St., Upland, are the parents of a son, born Oct. 11 at San Antonio Community Hospital.

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Editor and Publisher
JOHN RYAN
Managing Editor
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DAD WILL BE GUEST - Members of the Assisteens of the Assistance League of Upland are busy planning what to wear for the annual father-daughter tea-dance Sunday, Nov. 6, at the Glendora Country Club. Looking over possible dresses for the occasion are, from left: Pam Dischinger, 14, publicity chairman; Carol Locke, 16, chairman of the Assisteens; Cindy Jones, 16, ways and means chairman; Donna Wake, 16, social chairman. Donald Alverson will entertain the fathers and daughters at the piano. Flaming "Bananas Foster" will provide a special dessert treat. Chairmen for the special event are: Miss Wendy Westphal, decorations; Miss Jeanette Allen, hostesses and invitations; and Miss Jones, entertainment.

Miss Pamela Stoney engaged to wed Donald Stephen Tull

The engagement of Miss Pamela Dawn Stoney, daughter of Mr. and Mrs. Willard M. Stoney, Ontario, to Donald Stephen Tull, son of Mr. and Mrs. Daniel L. Tull, 1294 N. 3rd Ave., Upland, was announced Sunday, Oct. 16, at a family dinner party at Orlando's in Pomona.

Miss Stoney is a 1963 graduate of Battle Creek Central High School in Battle Creek, Mich. She attended Kellogg Community College and is presently employed as a secretary for the Upland Planning Department.

Tull is a 1961 graduate of Upland High School. He attended Cal Poly of Pomona and served in the Army Corps of Engineers until 1964. He is presently employed as public works inspector for the city of Upland.

The wedding will be an event of June, 1967.



MISS PAMELA STONEY

Newcomer's set Nov. 9 for meeting

The Upland Newcomer's Club will meet Wednesday, Nov. 9, at the Southern California Edison Company in Ontario.

Following brunch, a slate of officers for the coming year will be presented and nominations accepted from the floor.

For information and reservations, interested persons are asked to call Pat Hummel, 985-2544, or Ruth Strueve, 985-4222.

Transportation will be provided if needed.

SCHOOL LUNCH MENUS

UPLAND ELEMENTARY

MONDAY, Oct. 31 - Weiner on a stick, pickles, cheese wedge, buttered corn, orange juice bar, milk.

TUESDAY, Nov. 1 - Barbecued beef sandwich, cheese wedge, pickle slices, buttered peas and carrots, pears, milk.

WEDNESDAY, Nov. 2 - Cheese pizza, buttered green beans, salad cup with hard cooked egg, biscuit square, orange fruit gelatin, milk.

THURSDAY, Nov. 3 - Hamburger on bun, pork and beans, tossed green salad with tomato, applesauce, milk.

FRIDAY, Nov. 4 - Fish sticks with lemon, mashed potatoes with butter, carrot sticks, French bread and butter, mixed fruit, milk.

ALTA LOMA

MONDAY, Oct. 31 -- Tacos, buttered beans, vegetable salad, bread and butter, fruit cup, milk.

TUESDAY, Nov. 1 -- Vegetable beef stew, cabbage and pineapple salad, bread and butter, chocolate pudding, milk.

WEDNESDAY, Nov. 2 -- Meat loaf, steamed rice with gravy, buttered spinach, carrot sticks, bread and butter, applesauce cake, milk.

THURSDAY, Nov. 3 -- Hamburgers, lettuce, tomato slice, dill chips, potato chips, fruit Jello, milk.

FRIDAY, Nov. 4 -- Creamed tuna on toast, buttered peas, celery sticks, orange juice bar, milk.

Assistance League members attend national convention

Ten Upland Assistance League members enplaned Monday, Oct. 24, to attend the National Assistance League convention which convened in San Mateo Oct. 24-26 for the volunteer philanthropic organization's 18th annual convention.

Hostess chapter for the three-day meeting at the Villa Hotel was the Assistance League of San Mateo County. Selection of this site for its annual conference by the National Assistance League signifies the geographic growth of this women's national nonprofit, non-sectarian, philanthropic organization which numbers over 9,000 members and 38 chapters. Currently, eleven women's groups are petitioning for chapter status admission.

Highlights of Annual Meeting Day, Oct. 26, was the presentation of the second annual Anne Banning Award.

Principal speaker of the convention was Dr. Roger A. Freeman, senior staff member of the Hoover Institution on War, Revolution and Peace at Stanford University.

League members attending convention from the area were: Mmes. Rene Blane, Wayne Cameron, Thomas Carnesi, Rolph Fairchild, Ray Ferguson, Jack Jones, Edward W. Novell, Thomas T. Parker, Howard Scarborough and Robert Walline.

★ ★ ★

Assistance League lists season's coming events

Appreciation for the success of the Patroness Tea was extended Mrs. Edmund Accomazzo, ways and means chairman, Mmes. Jack Jones and William E. Walk, Jr., and their committee by Mrs. Rene Blane, president, at the recent monthly meeting of the Assistance League of Upland in the League Center in Cucamonga.

Mrs. Thomas Carnesi, treasurer, announced that 251 patronesses donated the sum of $6,317.50 which will be applied toward the $13,000 budgeted to support League philanthropies, including the San Antonio Hospital Dental Center, Girls Club of Cucamonga, scholarships, Santa Claus, Inc., Christmas baskets, and Boys' Club of Cucamonga.

Las Tias Auxiliary members were special guests at the luncheon served preceding the meeting. Mrs. Louis Kayser, assisted by Mmes. Alan Swinler and Robert Kelley, oversaw the preparation of food. Members of the food committee were Mmes. Andrew Barmakian, John Cooper, Paul R. Gardner, Jr., and Nicholas Matusewicz. League members acting as hostesses included Mmes. Howard Snider, chairman, Achilles Anton, Allen Palmer and Howard Scarborough.

Mrs. Accamazzo announced the names of the chairman and dates for the remainder of the events which will be held during the coming year to raise funds to support League philanthropic projects.

Mmes. Clifford Downing and Anton will be co-chairmen for the Mistletoe Ball Dec. 9 at the Elks Club; Mrs. Scarborough will head the committee planning the Spring Fashion Show scheduled for March 9 at the Walnut Valley Country Club; and Mmes. Arthur Accomazzo and Thomas T. Parker will be responsible for directing the rummage sales.

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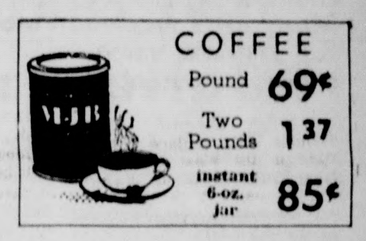
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COOKIES	NBC Chocolate Almond	13-oz. Pkg.	45c
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MOTHER'S GUILD OFFICERS -- The executive board of the recently formed A Mother's Guild of Pomona Catholic Boys' High School will be installed Monday, Nov. 7. They are, from the left, front row: Mrs. Rrank Bartulis, Mrs. Anthony Schiro, Mrs. Miles Graef and Mrs. Joseph Labairere. Back row: Mrs. Anthony Parola, Mrs. Leo Mascarenas, Mrs. Thomas Scheurerall, Mrs. John Coffelt and Mrs. Ralph Clark.

Mrs. Zella Stone cited at BPWC convention

More than 450 members and guests of San Orco District, California Federation Business and Professional Women's Clubs, attended the National Business Women's Week banquet at the Newporter Inn, Newport Beach, on Saturday evening, Oct. 22.

Miss Sarah Jane Cunningham, of McCook, Neb., president of the National Federation BPWC was the honored guest speaker.

Mrs. Julia K. Arri, state president (of Pomona), presided at the banquet. Her full compliment of state officers and many standins and special chairmen and district presidents were present.

The evening's theme was Women of Achievement with many such women honored.

San Orco District's Women of Achievement, submitted by the various clubs located within the district were honored at the Saturday luncheon. Mrs. Pearl Pettis, of Victorville, was chosen as the district's top award winner in recognition of the many projects she has spearheaded for the good of her community. Mrs. Zella H. Stone, of the Upland Club was cited for her contribution to civic affairs through Chamber of Commerce, Planning Commission and City Council work.



MRS. ZELLA STONE

Those attending the conference from Upland, in addition to Mrs. Stone were: Mrs. Carol Johnson, president of the Upland BPW; Miss J. Frances Barks, district recording secretary; Mrs. Bernice Wetherhead, central section chairman; Mrs. Jay R. Thrasher, vice president Upland BPW; Miss Winifred Verner, advisor to Kappa Ni Club; and Miss Patty Stephens, president of Kappa Ni Club at Upland High School.

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Valencia School sets open house

Valencia Elementary School will open the doors to the public at its first open house, Thursday, Oct. 27, from 9 a.m. to 3 p.m. and from 7 to 9 p.m.

The P.T.A. will hold a bake sale the same hours, according to Mrs. Robert Fleck, budget and finance chairman for the Valencia School P.T.A.

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4 Upland women on executive board

Catholic Mother's Guild formed

The Sacred Heart Fathers of Pomona Catholic Boys' High School have announced the formation of a Mother's Guild to be known at St. Monica's. The new executive board will be formally installed at the first meeting slated at 7:45 p.m., Monday, Nov. 7, in the school library.

Mrs. Miles Graef was chosen as president to lead the guild through it's first year. Mrs. Graef has been a resident of San Dimas for 12 years, is a member of the Holy Name of Mary Parish and has four children.

Mrs. Thomas Scheurerall of West Covina, ways and means chairman, will announce tentative plans for the guild. They include a fashion show, a January dinner-dance, and, in conjunction with the Spartan Fathers' Club, the annual fiesta held on the school grounds.

Pomona Catholic Boys' High located in La Verne, opened its doors to its first students in September, 1959, and has since grown to serve 14 parishes including the Pomona, Ontario and Upland areas as well as the West Covina, Covina and Glendora areas in the San Gabriel Valley.

The pioneer graduating class of 1963 garnered its share of awards and scholarships and each year has witnessed an increase attesting the growth of academic excellence.

The laurels for athletic prowess are just as impressive and the graduating class of 1966 enriched their achievements by winning a total of $98,000 in scholarships and grants. Pomona Catholic has earned the right to say that the best is yet to come.

Officers from the various areas were chosen to assist Mrs. Graef. They are: Mrs. Anthony Schiro, vice president, Upland; Mrs. Joseph Labairere, recording secretary, Upland; Mrs. Frank Bartulis, corresponding secretary, Glendora; Mrs. Ralph Clark, treasurer, Pomona; Mrs. John Coffelt, altar chairman, Ontario; Mrs. Leo Mascarenas, health chairman, Glendora; Mrs. Anthony Parola, school chairman, Pomona; Mrs. Michael Dufek, membership, Upland; Mrs. James Kelly, historian, Claremont; Mrs. Harold Kreuger, Upland, and Mrs. Fred Mulvey, Covina, parliamentarians; and Mrs. Robert Cronin, Glendora, publicity.

Many gifts received — more needed

100 attend museum open house

Over 100 guests visited the Old St. Mark's Episcopal Church building Sunday, Oct. 23, in its new capacity as home for the Euclid Avenue Chapter of the San Bernardino Museum Association on its new site along west 18th Street in Upland.

The building was recently moved up Euclid Avenue to the site adjacent to the proposed city park and to Pioneer Junior High School.

Visitors to the open house were able to view detailed plans for the landscaping and for other facilities and to see numerous exhibits carrying out the Chapter's theme, "The Civil War and Post-War Period to the Present."

A number of gifts were made to the Chapter during its open house and these were registered by Mrs. George Stark and Mrs. Robert Ring.

New memberships were accepted, and the guests were entertained by a male quartet from the Pomona Chapter of the Society for the Preservation of Barbershop Singing.

George Porter was master of ceremonies.

Porter, vice president of the Euclid Avenue Chapter introduced officers including Mrs. Orel Davidson, historian; Mrs. Phillip White, chairman of Acquisition and Exhibit Committee; and Mr. and Mrs. Clark Heiple, directors.

The visitors heard past president Robert Oyler likea the placement of the church building on the new site to "planting an acorn" and heard him predict an oak-like growth due to joint efforts of individuals and local governmental units.

Mrs. Beatrice Riggs, president of the Chapter, outlined in detail the further development of the facility. She expressed appreciation for donations of cement and glass received and announced a generous contribution from Don Hewitt of Don's Electric.

Mrs. Riggs pointed out other needs representing opportunity for participation include plumbing and fixtures, plastering, landscape shrubs and trees, asphalt parking area, linoleum and its placement, office equipment and furniture, etc.

Among the guests were Mayor and Mrs. James Chistensen, Councilman Ronald Rossitter and Councilwoman Stone.

GOP women elect officers

Mrs. James Kuhlman was elected president of Chaffey Community Republican Women for the year 1967 at a coffee meeting Wednesday, Oct. 19, at the Stuft Shirt Restaurant in Upland.

Serving with her will be: Mrs. Harry Drake, 1st vice president; Mrs. Virgil Benton, 2nd vice president; Mrs. Frank Cooke, recording secretary; Mrs. David Hopley, corresponding secretary; Mrs. J. T. Waller, treasurer; and Mrs. Robert Henderson, financial secretary.

Mrs. Beatrice Riggs presented a demonstration of the new voting machine.

The meeting opened with a welcome from Mrs. E.J. Close Jr., president.

Invocation was given by Mrs. Benton. Mrs. R. Fred Price led the Pledge of Allegiance and Mrs. Robert Walker introduced the speaker.

During the business session following the program Mrs. Benton reported there were now 263 regular members and 53 associate members.

Mrs. J. B. McCarter reported on the recent rummage sale. She thanked all those who contributed rummage and who helped with the sale.

Sirens mark Halloween with party

A Halloween costume party was the meeting for the Upland Sirens in October at the home of Mrs. Howard Seay with Mrs. Rodney Bubier as co-hostess. Costumes were worn by most with Mrs. Wesley Ray taking the prize for the most unique.

After a short business meeting games of charade were played. On the winning team were Mmes. Virgil Bramblett, Harry Covill, Paul Waters, Lee Houser and Merle Arneson.

Next month's meeting, Nov. 14, will be at the home of Mrs. Waters with Mrs. John McCarthy as co-hostess.

Others in attendance at the October meeting were Mmes: Roy Amick, Rodney Bubier, Raymond Cooley, John McCarthy, Wesley Ray, Howard Seay, Fred Strohte and John Wessely.

Jobies hold guest night; upcoming events listed

Bethel 287, Job's Daughters of Upland, held guest officers' night, Tuesday, Oct. 16, with 19 officers from the following Bethel's in the area attending: Ontario, Chino, Fontana, Claremont and Pomona.

Miss Julie Potts, honored queen, presided over the meeting assisted by her guest, Miss Sharon Hauser, honored queen of Chino Bethel 191.

Each officer from Upland presented her guest officer with a box of stationary during refreshments where a Halloween theme was used.

It was also announced that Miss Terry Coletti, Junior Princess of Bethel 287 will be hostess at a Father-Daughter Banquet to be held Wednesday, Oct. 26, at the Sycamore Inn in Upland. She will be assisted by her father, Mr. Rudy Coletti.

Plans are also being made by Bethel 287 to host a Halloween party and entertain patients at Casa Colina hospital in Pomona. Miss Julie Potts has planned for the girls to donate a variety of gifts from the members of Job's Daughters.

Epsilon Beta Chapter holds sukyaki party

Sukiyaki prepared at the dinner table and eaten with chopsticks, fortune cookies from coolie baskets and authentic Chinese statue centerpieces set the Oriental mood at the recent rush party given by Epsilon Beta Chapter, Beta Sigma Phi in the Ontario home of Mrs. E. W. Ashurst.

Following the Far Eastern fare, the cultural program on "Giving and Receiving Friendship" was presented by Mrs. Richard Parry. Using verse to illustrate the meaning of friendship in youth, adulthood and old age, Mrs. Parry quoted from the great poets. She also gave examples of friendship and good will between countries citing our own Statue of Liberty and "Christ of the Andes" in South America. Members and guests were reminded of Emerson's immortal words, "The only way to have a friend is to be a friend."

During the brief business meeting, Social Chairman Mrs. Peter Terzo thanked her committee for their assistance in planning and preparing the dinner for the 36 present that evening.

Mrs. John Grindrod reminded members and guests of the annual Foothill Area Preferential Tea to be held Oct. 30 in the home of sponsor Mrs. Woodruff DeSilva at 1544 N. Beverly Boulevard, Ontario.

Special guests for the evening were Mrs. Richard Parker, member-at-large and Mrs. William Chetney, transferee. Rushees included the Mmes: Charles White, Ray Walker, Harvey Mendez, Paul Mahoney, William Quinn, Donald Schumann, Earl Torbensen, Larry Johnson, James Stewart, Robert Moore, Carroll Bingham, Howard Reese and A. Flegler.

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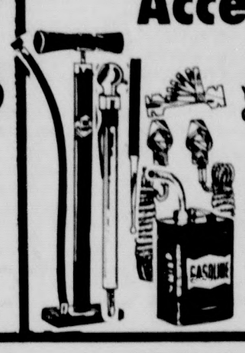
LOWEST PRICE IN TOWN
Famous 101 Strings Record Albums
12" L.P. Mono or Stereo



Your Choice **$1.36**

Get Blue Chip Stamps, too!
Take advantage of this special sale to add to your collection of hits! My Fair Lady, The Sole of Erin, hit songs of the 60's, many more.

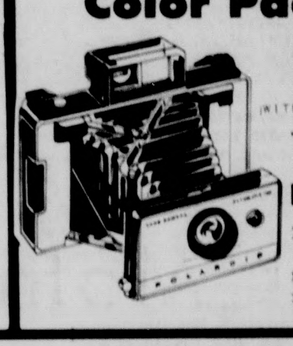
TOPS THRIFTY'S OWN PRICE SPECTACULAR
99c to $1.49 Value! Auto Tools & Accessories



Your Choice **59¢**

2 Gallon Gas Cans, Oil Filter Wrenches, All-purpose Tie Downs, Tire Pumps, Rubber Mallets, Tire Pressure Gauges, Spark Plug Wrench, ⅞ Gauge Sets, many, many more.

Polaroid Trade-in Sale
$49.88 Polaroid "104" Color Pack Camera



With Trade of Your Old Polaroid **$29.88**
(WITH CASE INTACT (Except "Swinger" or Series 80 or 95 Land Camera)
You Get 298 Blue Chip Stamps
Model 104 with Trade or Swinger or Series 80 or 95 **36.88**

Big color prints in just 60 seconds (black and white in 10). New cartridge loading makes picture taking fun for the entire family!
Buy Now on Our Layaway Plan



Angelique Black Satin **Spray Cologne**
$4.00 Value! **99¢**
You Get Blue Chip Stamps, too!
Black Satin fragrance in cut glass bottle with gold cap. Big 3½-oz. size. Big $2.71 savings!



$1.39 Value! Ponds Angel Skin Hand Cream
• $1.00 Size • 39c Size
Both For **39¢**
Hand cream smooths and softens chapped skin.



Quart M&L Preferred **Blended Whiskey**
Smooth and light.... A popular blend and a Thrifty Best Seller. **$3.49**



Burry's Box of 12 Scooter Pies
2 for 89¢
Tender Banana, Cherry or Vanilla marshmallow on Cookie with rich chocolate coating.

Save Money on Your Halloween Treats



Full Pound Bags Salt Water Taffy
Delicious soft chews in assorted flavors . . . made by Rosa Lee. Very specially priced for grand opening. **29¢**



59¢ Value! Jeweled Hair Clips
Your Choice **29¢**
Styles galore in gold and silver finish set with sparkling rhinestones!



Girls' Textured Knee-Hi Sox
Choice of Colors! **79¢**
The new fashion look for the younger set in crocheted, "Poor Boy" and fancy styles.



$5.88 Value! Miniature Alarm Clocks
Wide range of styles and designs in this beautiful assortment of quality clocks imported from Spain, Germany and Japan. **$3.88**
You Get 38 Blue Chip Stamps



$1.20 Val. Bazooka Bubble Gum Box of 120 **97¢**
$1.60 Value! Tootsie Pops Box of 80 **$1.49**
Black & Orange Jelly Beans 13-Oz. Bag **29¢**
Nestle Streaks & Tips Hair Spray Helps disguise! **$1.00**
Eveready Halloween Flashlight Detachable pumpkin face. Batteries extra. **98¢**



98¢ Assorted Halloween Costumes
Flame retarded, brilliantly colored! Sizes S-M-L. **77¢**
• Other Costumes $1.59
• Deluxe Costumes $1.98



Halloween Masks
Assortment of animal and character masks with elastic. **49¢**



Girls' Cotton Flannelette Pajamas
$1.98
You Get Blue Chip Stamps, too!
All cotton "Velvette" flannelette. Choice of Mother Hubbards, print shifts, pajamas . . . cozy and tailored to perfection.
Sizes 4 to 14.



$6.94 Velour Sport Shirts
Men's Sizes S-M-L **$5.99**
Fashioned with cotton velour front, rib cotton knit sleeves, back and mock turtle neck inset. Blue, brass, olive or gold.



$2.49 Beaded Evening Bags
Your Choice **$1.97**
Get 19 Blue Chip Stamps
Sequined and jeweled styles in many beautiful colors.

$1.35 NOXZEMA	SKIN CREAM	86¢
$4.49 POLAROID	COLOR FILM	$3.62
45¢ TAMPAX	REGULAR OR SUPER	29¢
$1.49 PREPARATION H		99¢
39¢ ENVELOPES	BOX OF 100	23¢
$3.50 CURL FREE	CURL RELAXER	$2.39



Famous Lady Sunbeam Electric Shaver
Two sided "Micro-Twin" shaving head . . . for legs or underarm grooming. Pink case, white and gold trim. **$8.88**
Get 88 Blue Chip Stamps

DRUG DEPARTMENT SUPER-VALUES

Thrifty **Betty Woods Sanitary Napkins**
BOX OF 12 **3 for $1.00**
Compare to 45c sellers!

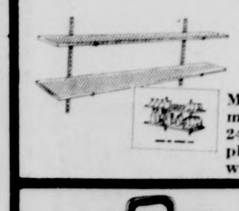


Thrifty **Bag of 300 Cotton Balls**
2 for 88¢
Compare to 89c sellers. For cosmetic use and baby care.



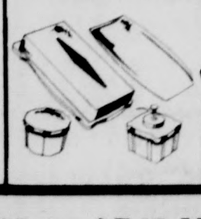
$7.99 Value! Bottle of 366 Rybutol Gelucaps
FULL YEAR'S SUPPLY!
Multiple vitamins with Iron and Calcium—in attractive apothecary bottle. One of the greatest vitamin values you've ever seen!
You Get 28 Blue Chip Stamps
$2.88

$5.98 Value! Wall 2 Shelf Units



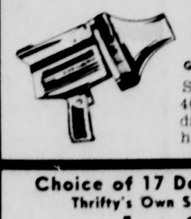
$3.99
Made of deluxe mahogany wood, 24x8" wide. Complete with hardware.

$1.00 Value! Plastic Bath Accessories



Your Choice **59¢**
Tissue boxes, trays, dispensers glasses and more in bathroom colors.

$5.98 Val.! Wham-O Air Blaster



Sale Priced **$4.44**
Get 44 Blue Chip Stamps
Shoots air blast 40 ft. Giant Gorilla disintegrates when hit, then snaps back.

Plush Horse on Casters



$5.88
You Get 58 Blue Chip Stamps
Big enough for little tots to ride on. Well made to give long use.



$3.95 to $5.49 Values! Soft Side Luggage
15 or 16 Inch
Pebble grain vinyl in black or dark blue. Zipper closure with lock. Really capacious!
• 18-19-21" Sizes ea. $3.99
$2.99

Choice of 17 Delicious Flavors!
Thrifty's Own Special Occasion
Ice Cream or Sherbet
HALF GALLON **69¢ ea**
2 for $1.30
Featuring new Apple Pie Ice Cream.



FREE FILM
We'll give you a free roll of Thrifty black and white or Eastman Kodacolor 120, 620 or 127 for each roll of same brought in for developing and printing.
No Mailing Necessary!





Reg. 59¢ Glade AIR FRESHENER Save 22c **37¢**



Reg. $1.39 Pledge FURNITURE WAX 14-oz. Size **97¢**



89¢ Protecto Moth Block Pound Size Pine Scent **69¢**



Reg. 79¢ Aerowax FLOOR WAX 27-oz. Size **57¢**



25¢ Evenflo Nurser Unit 8-oz. Bottle, Nipple, Cap, disc **6 for $1**



Reg. 39¢ Q-Tip Swabs Box of 54 Double Tip **27¢**



$1.98 Curity Disposable Diapers **$1.57** S-L XL



98¢ Cannon Wash Cloths Pack of 10 Asstd. **83¢**

36th Senatorial District candidates tell views



SEN. EUGENE NISBET

Biography

Sen. Eugene G. Nisbet (D-Upland) represents the 36th Senatorial District. His District encompasses the whole of San Bernardino County, a vast area of some 20,000 square miles and with a population of more than half a million people.

He came to Sacramento as an Assemblyman in 1955 and during his eight years in the Assembly he served on many important committees and assignments. Among these are Conservation, Planning and Public Works, Municipal and County Government, Fish and Game, Manufacturing, Oil and Mining, and the legislative member of the Public Works Board.

At the time of his election to the Senate in 1962 he was a member of the Assembly Rules Committee; also the Committee on Ways and Means, as well as a senior member of the Water Committee which successfully initiated the California Water Plan.

Prior to his service in the Assembly he served for sixteen years as a member of the City Council of Upland, twelve of those years having been served as Mayor of Upland.

The Senator, though born in the State of Illinois, has lived in the same house in Upland since 1907. An agriculturist engaged in citrus growing, he is thoroughly familiar with the problems and needs of his District.

He attended local elementary schools in Upland, graduated from Chaffey Union High School in Ontario, and went on to complete his higher education at the University of Southern California and Stanford University.

The Senator is an overseas veteran of World War I, a charter member and past Commander of American Legion Post 73, and has always been active in veterans' affairs.

He presently served on the Senate Fact Finding Committee on Water Resources and a member of the Commission on Indian Affairs.

Senator Nisbet is also chairman of the Senate Fact Finding Committee on Local Governmemt, a field in which he has been interested since he first became a member of the City Council of Upland.

He is a firm believer that the competition of two strong political parties is our best guarantee of good government and never hesitates to say that he is a life-long Democrat and proud of it.

Statement

It is my feeling that the State should assume at least fifty per cent of the cost of the support of primary, secondary and junior college education.

Inasmuch as the junior colleges play a vital role in terminal and preparatory academic education, I strongly feel they deserve the same State support as is accorded education at lower levels.

On the subject of school district unification, there will be a need for more and more money if California is to keep its pledge of adequate educational opportunity for each child. The State and school officials also have an obligation to effect every possible economy. Unification, although it works a hardship in some areas, is a move in this direction.

I feel that no law is designed perfect and that each new law should be under continual review and modifications made where necessary.

It would seem expensive and ridiculous to require election after election without some effort being made to present to the voter a more acceptable plan than the one they have rejected on previous occasions. I would support such a change in the law.

As the fastest growing area in our rapidly expanding State, San Bernardino County must also have immediate relief from the heavy burden now borne by the land and home owners.

Tax reforms should be the first consideration of the 1967 Legislature. There must be more State support of education. Counties and cities must be encouraged in their efforts to provide recreational facilities, and the States must proceed with the development of new State parks.

Without clean air and pure water we cannot prosper. We must speed our efforts in air and water pollution. These are but a few of the many problems which face us this coming session. I shall author and introduce legislation where indicated and give my full support to corresponding legislation if and when it is introduced by others.



WILLIAM E. COOMBS

Biography

Coombs is a practicing attorney with offices in Rialto. He is 55 years old and has lived in California for 43 years. He is married and owns his home in Rialto where he has lived for the past eight years.

He was recently re-elected to a second term on the Rialto City Council. He has a degree in Economics from UCLA, and a degree in Law from Loyola University in Los Angeles. He is a director of the Rialto Chamber of Commerce and is president and a director of the Regional Economic Development Council.

He is the author of a book on "Construction Accounting and Financial Management" and is management editor of "Mecanical Contractor", a national magazine serving the construction industry. He has recently completed a term as president of the Citrus Belt Chapter of the California Society of Certified Public Accountants.

BIOGRAPHICAL DATA SHEET

Born in Keosauqua, Iowa, Jan. 17, 1911. Came to California in 1923. Lived in Los Angeles and Ventura Counties. Attended high school in Oxnard and Santa Paula, and lived in at 126 E. Morgan St. since 1958.

Education: Bachelor of Arts, UCLA (Economics) 1933. Bachelor of Laws, Loyola (Los Angeles), 1954. Certified Public Accountant, 1944.

Work History: 1937-1942 State of California sales tax auditor.

1942-1944 Senior accountant on the staff of an international firm of certified public accountants. Specialty--taxation.

1945-1946 Controller of war oriented construction contractor. Dredging work.

1947-1951 Practice as a Certified Public Accountant specializing in taxation in Los Angeles. Taught accounting and taxation at Southwestern University in Los Angeles, 1947-1950.

1952-1954 Controller of construction contractor.

1955-1958 Practiced law as a corporation and tax specialist, taught taxation, mathematics and business law at Chico State College during 1957-1958.

1958-1961 Treasurer and house counsel for engineering contractor.

1962 to present. Practicing attorney specializing in taxation, corporations and matters involving contractors.

Professional Activities: California Society of Certified Public Accountants, American Institute of Certified Public Accountants. American Bar Association and California Bar Association since 1955.

San Bernardino County Bar Association since 1961 and Los Angeles County Bar Association since 1955. American Judicature Society since 1961.

Community Activities: Rialto City Council since 1962 (except 10-month period in 1965), Rialto City Planning Commission 1961. Rialto Rotary Club. Rialto Chamber of Commerce, Board of Directors, 1965-1966. Regional Economic Development Council, President, 1966.

Writings: Articles and book on contracting, taxes.

Statement

For all practical purposes, reapportionment has thrown into the hands of the Los Angeles political leaders the power to control the state of California.

For that reason, outlying counties, such as San Bernardino County, which, except for one small area, constitutes the 20th Senatorial District, must have the strongest possible representation. I believe I am peculiarly well qualified to offer that kind of representation, for several reasons:

First, because I am a lawyer, I would be qualified to distinguish between good and bad legislation and to work for the good and against the bad. In a very real sease, I would be representing you in much the same way as a lawyer represents his clients.

Second, because I am a certified public accountant, and am experienced in financial and tax matters, I would be qualified to work intelligently for a combination of economy and lower taxes. I would also be qualified to work for tax laws that would encourage business and industry instead of driving them away as so many of our present tax laws tend to do.

Third, as an experienced business executive and as a specialist in mamagement, I would be qualified to work for better management of the State's business and for improved governmental services.

I believe that many of our crime and welfare problems are linked directly to the poverty that comes from unemployment. We have, in this district, a situation in which employers are desperately in need of certain types of help while, due to a surplus of unskilled labor, we have one of the highest unemployment rates in the nation. We need to re-train and to educate our unskilled people to the point where they can hold jobs. We must also encourage commercial and industrial expansion to the point that, as these people reach the semi-skilled level, we will have jobs in which they can be employed. Out of the 50 states, only five do not have some means of helping industry finance new plants. California is one of the five. I would move to correct this situation as quickly as possible.

(Political Advertisement)
X PETTIS CONGRESS
(Political Advertisement)

35th Congressional District

JERRY PETTIS Biography

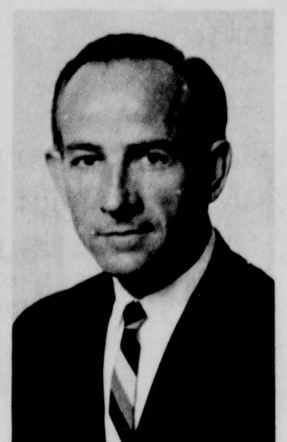
FAMILY: Born in Arizona, July 18, 1916, Jerry was the oldest of five children. His father was a state game warden. He attended high school and college in California. He is married to Shirley McCumber and has three children: Yvonne, Peter, and Debbie.

EDUCATION: Jerry graduated from Pacific Union College with a B.A. degree. He was awarded an honorary LL. D. degree from California College of Commerce for his work in aviation.

HEALTH: Jerry's health is excellent. He passes an airline pilot's physical examination.

AFFILIATIONS AND COMMUNITY SERVICE: Mr. and Mrs. Pettis are members of the Seventh-Day Adventist Church. Jerry is a member of the Academy of Television Arts and Sciences, Public Relations Society of America, the Loma Linda and San Bernardino Chamber of Commerce, California Farm Bureau, Friends of Ontario International Airport Committee, Aviation Committee of the San Bernardino Chamber of Commerce, Board of Directors of the Regional Economic Development Council, and a Rotarian. Jerry served for several years on the Executive Committee of Arrowhead United Fund.

LABOR RECORD: Jerry was a dues-paying mamber of Council 36, Air Line Pilots Association, and was an A.F. of L. co-pilot representative. Jerry has been a member of the faculty of Loma Linda University for 19 years, where he has worked and served his community. He served the University as vice president for development, and is chairman of the University's Board of Councilors. As vice president for development, Jerry played a key role in Loma Linda University's move to build a 25-million-dollar medical center and university complex in San Bernardino County. Construction on the first 20-million dollar unit will be completed in the spring of 1967.



JERRY PETTIS

PROFESSIONAL AND BUSINESS ACCOMPLISHMENTS: He has been a founder of four major businesses: 1. Magnetic Tape Duplicators, world's largest user and duplicator of magnetic tape. 2. Avacado and citrus grower. 3. Audio-Digest Foundation: a non-profit organization serving 35,000 physicians and supporting medical education. 4. Jerry Pettis and Associates, public affairs consultants to hospitals, professional groups, and such television shows as: Dr. Kildare, Ben Casey, Donna Reed Show, and Eleventh Hour. Jerry served, in the post-war period, as special assistant to the president of United Air Lines. He was founding member of Sky Roamers, Inc., a 19-year-old aviation company.

Statement

In Congress Jerry Pettis will--

Work for return of law and order in California and the nation with an end to the racial violence the incumbent has been encouraging.

Work for cuts in the cost of living. Jerry Pettis will stop the "rubberstamp" approval for unlimited Federal spending, including foreign aid, which causes the inflation that eats away your income.

Work for an end to all limitation on outside income earned by Social Security recipients, freeing them to earn as much as they wish without penalty.

Work for sound economic development of San Bernardino County. As a business owner, Jerry Pettis understands the importance of payrolls for the prosperity of wage earner and businessman alike.

Work for prservation of the individual's right to rent or sell his private property as he sees fit.

Work for farm interests, aiding in solving today's food production and pricing problems, for when a food producer goes out of business every American consumer is hurt. As a grower, Pettis understands these problems well.

Work for the welfare of union members. Jerry Pettis was a member of the AFL-CIO Airline Pilots Association and has walked a picket line. He is the only candidate for Congress who has been a union member.

Work for balanced representation of all people in San Bernardino County, with completely manned regional offices open all year to handle messages between the people and their congressman, Jerry Pettis.

EDITOR'S NOTE: We regret that no biographical sketch or statement was received from Rep. Kenneth Dyal on his candidacy for the 35th Congressional District.

All candidates were asked by this newspaper earlier this month to submit this information so that an impartial presentation could be made to the voters.

Growers reminded of Nov. 1 deadline

All growers owning orchard heaters are reminded that the deadline for applications to operate or maintain heaters for frost protection is Nov. 1.

All growers maintaining heaters within the grove must file an application whether or not they intend to fire the heaters. Growers not intending to light heaters this season must file a "non-firing affidavit" with the air pollution control officer before Nov. 1.

Educators to visit Chaffey on accreditation renewal

Chaffey College will seek accreditation renewal for another five years when it hosts a visitation team from the Western Association of Schools and Colleges Nov. 1, 2 and 3.

The team, comprised of nine educators, will examine Chaffey's curriculum, organization, community service philosophy, physical facilities and expansion program.

Team chairman will be Merced's dean of instruction Jack E. Williamson serving as assistant to the chairman.

Other team members will be Lee H. Clearman, Social Sciences adviser, Porterville College; Dr. Ronald D. Drayson, vice president for development, La Sierra College; William N. Kepley Jr., assistant superintendent, curriculum, Los Angeles City Junior College district; Dr. Richard H. Kosaki, vice president for community colleges, University of Hawaii; Miss Margaret Mallen, Board of Vocational Nurse Examiners; Miss Julie Shaughnessy, St. Vincent's College of Nursing director, and Dr. Norman E. Watson, Orange Coast College district superintendent.

Chaffey's last WASC accreditation was re-confirmed in 1961 following the mid-year move of the campus from Ontario to Alta Loma. Its first WASC accreditation was in 1956 shortly after the association was organized.

Earlier accreditations were granted the college by the University of California at Berkeley.

Parents Day set Oct. 29 at Scripps

Scripps College announces that Parents Day will be held on Saturday, Oct. 29.

Registration by visiting parents will take place at Balch Hall from 9:30-10:30 a.m. Coffee will be served on the court adjacent to Denison Library.

Mrs. Elizabeth Cless, director of the Center for Continuing Education, will speak on "Blue Stocking or Blue Print?" at 10:45 a.m. in Wilbur Hall.

Luncheon will be served in the individual residence halls at 1 p.m.

Dedication of the two new residence halls will take place at 2:30 p.m. Mark H. Curtis, president of Scripps College, will speak on "Is the Residential College Obsolete?" Tea will be served in the two new residence halls from 3:30-4:30.

FOR STATE SENATE
X COOMBS

KIMBALL Pianos
HARRIS MUSIC
ONTARIO 4TH & GROVE
POMONA 551 E. HOLT

GROVE
UPLAND
COMFORTABLE SEATING
SOUNDPROOF CRY ROOMS
PLENTY FREE PARKING
● NOW thru TUES. ●
Jas. Garner - Jean Simmons
"MR. BUDDWING"
Hugh O'Brien - M. Rooney
"AMBUSH BAY"
Free Ladies Matinee Tues. . . . "IN HARMS WAY"
Tickets at Bill's Ranch Market on Foothill
● Pal Club Show Sat. ●
Open 12:15, St. 1, Over 4:30
"Tammy Tell Me True"
"The White Warrier"
Plus Cartoons

ANNOUNCING!
$15,000
Federal Insurance of Savings Accounts
The congress of the United States has just authorized the Federal Savings and Loan Insurance Corporation to INCREASE THE INSURANCE on Savings Accounts at POMONA FIRST FEDERAL SAVINGS to...
$15,000
Transfer or add to your funds at Pomona First Federal Savings and begin earning 5-1/4% daily interest, compounded daily, paid quarterly...
"the highest rate in the nation!"
FOUNDED 1892 PFF FOUNDED 1892
POMONA FIRST FEDERAL
SAVINGS AND LOAN ASSOCIATION
POMONA - Head Office, 399 N. Garey / 260 S. Garey / Indian Hill at Holt
UPLAND - E. Foothill at Fifth CHINO - 12825 Central Ave. SAN DIMAS - 165 E. Bonita

(POLITICAL ADVERTISEMENT)



YOUR HOME IS A PERSONAL AND PRIVATE POSSESSION
THIS DISTRICT'S FRESHMAN CONGRESSMAN VOTED FOR GOVERNMENT CONTROL OF PROPERTY —
JERRY PETTIS
OPPOSES GOVERNMENT CONTROL IN THE SALE OR RENTAL OF YOUR HOME.
JERRY PETTIS FOR CONGRESS
INDUSTRIAL DEVELOPER
X
Sponsored by United Property Owners for Pettis Committee
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NO ONE TURNED AWAY DUE TO LACK OF FUNDS
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ONTARIO

72nd Assembly District candidates tell views

JOHN P. QUIMBY Biography

Assemblyman John P. Quimby of the 72nd District is being challenged in his bid for re-election by Harry S. Drake.

To better acquaint the voters with both candidates, THE NEWS is publishing their biographies, pictures and statements as they sent them for this purpose in response to letters from THE NEWS.

* * *

JOHN P. QUIMBY of Rialto was elected in 1962 to represent the 72nd Assembly District in the California Legislature. For four years prior to his becoming an Assemblyman, he served as a member of the San Bernardino City Council.

In addition, he served as a member of the San Bernardino Police Commission for two years, Commissioner of the Council Committee on Parks and Recreation, Chairman of the Public Building Committee, Chairman of the City Franchise Bureau and a member of the Street and Highway Committee.

John Quimby is a professional television and radio broadcaster and a licensed radio and telephone operator. He has been a member of the broadcasting staff of several radio and television stations in Southern California in the capacity of news reporter.

In the area of civic interest, John Quimby has been a county chairman of the March of Dimes, member of the board of Crippled Children and Adults Society, and a member of the Arrowhead area of the Mental Health Association. He is a member of the Fontana Moose Lodge 863 and the San Bernardino Elks, Lodge 836, and a member of the San Bernardino Junior Chamber of Commerce.

John Quimby and his wife, Gladys, are parents of five children. The Quimby home is in the City of Rialto.

In the Assembly, Quimby has been appointed Vice Chairman of the Municipal and County Government Committee, and a member of the Manufacturing, Oil, and Mining Industry, Revenue and Taxation, and Water Committees.

Statement

I once again want to thank this newspaper for the opportunity of stating my position on some of the points that are confronting the people in this important campaign of 1966.

You have specifically requested my position and recommendations on school unification law changes. As I have stated many times before in this newspaper, I am a supporter of the position of the unification of school districts whenever and wherever possible.

I did vote for the so called Unruh Unification Act (AB145) and I do feel that the resultant decrease in number of school districts in California has been a healthy step forward for the educational needs of all Californians.

I would, however, support, in the coming session of the legislature, a relaxing of the term "extraordinary circumstances" as interpreted by the State Board of Education.

I know that in many instances the State Board of Education has refused to consider any district for a new school unification district other than the existing high school district.

The board has refused to relax one inch on this matter because the legislature placed in the law the term "except in extraordinary circumstances" and so far the board has not seen fit to find any circumstance and to find it as being extraordinary.

In my opinion, the legislature should address itself to this proposition and find some new lee-way wherin the board will in the future see fit in extraordinary circumstances that will be more clearly defined to relax their definitions of the new boundaries for future school unification elections.

This, at the moment, is the only area in the unification law that I can see where a change might be made.

I know that in the Upland area and the West End of San Bernardino County there have been several school unification elections that have failed. I feel very badly about this and I feel that perhaps if the above law change were in effect that we might be able to work out a new school district boundary plan that would be acceptable to the electorate. This will be my third campaign for the 72nd Assembly District.

I'm sure that the people in the district have familiarized themselves with my position and my voting record in my four years as your legislator.

I would, however, like to say that I am vigorously seeking a third term in the legislature and I feel that one other consideration must be taken into account by the electorate. That is: With the new re-apportionment as mandated by the supreme court which is taking effect this year in California, it is more important than ever before that San Bernardino County have experienced legislators in Sacramento to do the bidding for our fast and growing areas.



JOHN P. QUIMBY

As you know the seat of power has now shifted entirely into the Los Angeles basin. The Los Angeles area coupled with populous Orange County now literally control both the senate and the assembly and in my opinion San Bernardino County and Riverside County, being the only two rural-type counties in this immediate part of Southern California, require experienced legislators, men who have been in Sacramento and who will in effect know the ropes to do the proper job of representation in this new arena with the shift of political influence and political power.

I, therefore, repectfully submit myself to the electorate for re-election to a third term to the assembly of the State of California representing the 72nd Assembly District.

HARRY S. DRAKE Biography

PERSONAL

Harry S. Drake, 32, was born in North Hollywood, California, and is married to the former Miss Roberta Roberts of Wilmington. They have two sons, Harry R., 8, and Thomas A., 7, and live at 446 W. 8th St., Upland.

EDUCATION

Public Schools, San Pedro, Calif.; Rutherford Preparatory School in Long Beach; Attended University of Southern California; Received diploma in accounting from LaSalle Extension University in 1959 and at present is studying law with same University.

MILITARY

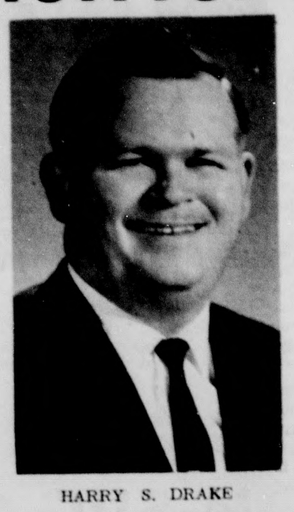
Appointed as 1st alternate to U.S. Naval Academy; University of Southern California Air Force and honorable dischage as 1st Lt.; Served on active duty as navigator and squadron adjutant in Strategic Air Command from 1954 to 1957.

OCCUPATION

Since 1962 has been accountant and office manager for W.C. Cline Co., general contractor in Upland. Previously, was office manager and salesman for insurance agency in San Pedro.

AFFILIATIONS

Co-founder of Harbor Young Republicans; former member of Chaffey District Young Republicans; served as member and chairman of United Republicans of California unit; served as alternate member of the San Bernardino County Republican Central Committe from 1964 to 1965; since 1965, member of San Bernardino County Republican Central Committee and at present, is member of Citrus Elementary School Parent Teachers Association in Upland.



HARRY S. DRAKE

Attends First Presbyterian Church in Upland.

The reapportioned 72nd Assembly District includes the Cities of Alta Loma, Bloomington, Colton, Cucamonga, Etiwanda, Fontana, Mt. Baldy, (San Bernardino County portion), and areas in City of San Bernardino bounded on the north by Highland Avenue, east to Palm Avenue and south to the Santa Ana River and Riverside County.

Statement

I care that in the last 16 years my Assembly District has not had the full-time and able leadership it deserves. My election then, will mean starting almost from scratch in coping with problems such as crime, pornography, unemployment, welfare, a dismal business climate and soaring taxes. My first duty therefore, will be to assure residents in the District that someone cares about their problems, however old, complex and overwhelming, that this District CAN grow and prosper, and that with their support and trust, this District WILL overcome this onerous period of stagnation.

TAX REFORM is needed and needed badly, especially as to provide relief to property owners who now are being taxed beyond a reasonable point. For one thing, there are far too many governmental institutions with the power to levy property taxes. The number could be reduced, looking to an increase in sales tax for additional revenues.

By their vote on Proposition 14 in 1964, California voters indicated a desire to repeal or revise the Rumford Act. This mandate cannot be overlooked, nor can minority rights be ignored. I propose changes in the administration of the act. For example, instead of having a politically appointed committee decide a case, it could be submitted before a court of law for a speedy decision.

While I support allocation of additional state funds to local district for SUPPORT OF EDUCATION, such aid would best serve education and the state if provided in such a way as to reduce financial pressures on unification and to assure maximum local autonomy.

The federal government has its WELFARE programs, the state has its welfare programs, and the county too has its welfare programs. There is much too much duplication of effort at all levels of government. What is needed is a review of all such existing programs, after which the county should take the initiative and tailor its requirements to local needs. The public confidence in social welfare programs and policies must be restored.

Furthermore, I am running for Assemblyman because I CARE about the character and integrity of the 72nd District, and because I CARE that despite all its natural resources, the District lags behind other areas.

20% OFF
Sears Low, Low Trade-in Prices
4 Ply Nylon Guardsman
30-Month Nationwide Guaranteed
Sears Most Wanted Tire!
SAVE 20%! Regular $15.95
Trade-in Price
6.00x13 Tubeless Blackwall
Plus Fed. Ex. Tax and Old Tire
Only 11.99



SEARS MOST WANTED TIRE!
Here's why . . .
Tests Prove the New Contour safety shoulders wear 20% to 38% longer . . . for firmer curve grip, more responsive and smoother handling. Guardsman wear longer than the 4 major new car tires after 20,000 miles of identical testing at our grueling Pecos, Texas track
Plus These Patented Features . . .



Traction spacers for safer stops & better cornering.
Safety shoulders for greater tread stability
Road grip sites for less tire wear
Sears Nylon Tires are 4-ways Better Because . . .



1. Bruise Breaks . . . for impacts . . . against . . .



2. Moisture Damage . . . from . . .



3. Tire Strain . . . supported . . .
4. Heat Damage . . .

ALLSTATE PASSENGER TIRE GUARANTEE
TREAD LIFE GUARANTEE AGAINST ALL FAILURES
Every ALLSTATE tire is guaranteed against all failures from road hazards or defects for the life of the original tread. If tire fails, we will — at our option — repair it without cost, or, in exchange for the tire, we will replace it charging only for tread worn (charge will be a pro rata share of regular selling price).
TREAD WEAR GUARANTEE
We guarantee tread life to the number of months designated. If tread wears out within this period, return it. In exchange, we will replace it charging the regular selling price less a set dollar allowance.

SIZE	Regular Trade-in Price	Federal Excise Tax	Save 20% with Your Excise with Old Tire	Sale Price Federal Excise Tax Per Tire	Old Tire
Tubeless Blackwalls					
6.00x13	$15.95	1.61	3.19	11.99	1.61
6.50x13	$17.95	1.83	3.59	14.36	1.83
7.00x13	$19.95	1.90	3.99	15.96	1.90
6.45/6.00x14	$17.95	1.82	3.59	14.36	1.82
6.95/6.50x14	$18.95	1.92	3.79	15.16	1.92
7.35/7.00x14	$20.95	2.11	4.19	16.76	2.11
7.75/7.50x14	$22.95	2.20	4.59	18.36	2.20
8.25/8.00x14	$24.95	2.36	4.99	19.96	2.36
8.55/8.50x14	$26.95	2.57	5.39	21.56	2.57
6.85/6.00x15	$18.95	1.91	3.79	15.16	1.91
7.35/6.50x15	$20.95	2.05	4.19	16.76	2.05
7.75/6.70x15	$22.95	2.21	4.59	18.36	2.21
8.15/7.10x15	$24.95	2.35	4.99	19.96	2.35
8.45/7.60x15	$26.95	2.55	5.39	21.56	2.55
Tubeless Whitewalls					
6.00x13	$15.95	1.61	3.19	12.76	1.61
6.50x13	$17.95	1.83	3.59	14.36	1.83
7.00x13	$19.95	1.90	3.99	15.96	1.90
6.45/6.00x14	$17.95	1.82	3.59	14.36	1.82
6.95/6.50x14	$18.95	1.92	3.79	15.16	1.92
7.35/7.00x14	$20.95	2.11	4.19	16.76	2.11
7.75/7.50x14	$22.95	2.20	4.59	18.36	2.20
8.25/8.00x14	$24.95	2.36	4.99	19.96	2.36
8.55/8.50x14	$26.95	2.57	5.39	21.56	2.57
8.85/9.00x14	$31.95	2.84	6.39	25.56	2.84
9.50x14	$33.95	3.01	6.79	27.16	3.01
6.85/6.00x15	$21.95	1.91	4.39	17.56	1.91
7.35/6.50x15	$23.95	2.05	4.79	19.16	2.05
7.75/6.70x15	$25.95	2.21	5.19	20.76	2.21
8.15/7.10x15	$27.95	2.35	5.59	22.36	2.35
8.45/7.60x15	$29.95	2.55	5.99	23.96	2.55
8.85/8.00x15	$31.95	2.78	6.39	25.56	2.78
9.00/8.20x15	$33.95	2.95	6.79	27.16	2.95
9.15x15	$35.95	2.97	6.79	27.16	2.97

SEARS UPLAND • 356 Foothill Blvd.-985-1927

Upland SHOPPING CENTER
CORNER OF 9TH & EUCLID
NOW OPEN FRIDAY NITES TIL 9 P.M.
WIN FREE CASH EVERY FRIDAY NITE
No Purchase Necessary — Just Register at one of the Sponsors
This Week
1st Prize $140.
2nd PRIZE 20.00
3rd PRIZE 15.00
4th PRIZE 10.00
5th PRIZE 5.00
THESE SPECIALS GOOD ONLY BETWEEN 6-9 P.M. ON FRIDAY OCT. 28
DRAWING AT 2ND AND 9TH EVERY FRIDAY 8 P.M. . . . . .

NYLON HOSE
Reg. 1.00 pair
BOX OF 3
2.19
Atwoods
215 N. Second

LP Record Special
Reg. 3.95 Hi-Fi Records
$1.00 EACH With This Ad
Cagles Furniture
299 N. Second Ave.

SUDDERS BEAUTY
Hair Spray
12-oz.
69¢
Upland Pharmacy
260 N. Second Ave.

YARDAGE
Valves to 2.50—5.75
98¢ yd. & up
Modern Decorators
161 N. Second Ave.

Leather Cocktail
Accessories
½ PRICE
Dior Je's
216 N. 2nd Ave.

10% OFF
ALL MEN'S SHOES
Diers Shoes
241 N. Second Ave.

ALL-LP ALBUMS
$1.00 OFF
Advance T.V.
130 E. 9th St.

SPECIAL
BRAS
REG. 6.00
3.88 All Sizes
Town & Country
142 E. 9th St.

Reg. 39 oz.
GLITTER
1 POUND 1.98
McFaddens
270 N. Second Ave.

5 ONLY!
2 pc. Cotton
BATH SETS
$1.70 Reg. 2.59
Western Auto
229 N. Second

YARDAGE
Flannel or asst. Prints
4 YARDS $1.00
Cornet Stores
250 N. Second Ave.

SHASTA
6 pc. Place Setting
Oneida Stainless
2 Sets Only
$19.99 Reg. 29.95
Kesters Gifts and Homeware
296 N. Second Ave.

BRITE SET
Hair Spray
50¢ 14-oz. each Can
Harris Pharmacy
205 N. Second Ave.

BROKEN SETS
SCHAEFER
Pen & PENCIL SETS
½ PRICE
Scott Jewelry
261 N. Second

TOP SIRLOIN
Dinner Steak
1.56
Upland Inn
123 E. 9th St.

LAY-AWAY
NOW
for CHRISTMAS
Roy's Bicycle Shop
106 E. 9th St.

FREE ENGINE WASH
With Each 10 Gal. Purchase
Devines Richfield
177 E. Arrow

FINEST SELECTION of
Hand Guns
IN THE VALLEY
Ralphs Sporting Goods
305 N. Second Ave

ROSCO
DOG FOOD
14/1.00
Model Contest
Nov. 1st — Nov. 19th
Judging
Upland Feed & Fuel
164 N. Second Ave.

BUY ONE LOAF BREAD REG. PRICE GET 2ND LOAF
½ PRICE
Upland Bakery
120 E. 9th St.

CHECK THESE LOW LOW SAFEWAY PRICES

Cigarettes Filters or Kings—Except Benson and Hedges Soft Pack, Masterpiece, or Pall Mall Menthol — Ctn. $2.15 plus taxes — Why Pay $2.34?

BEST FOODS The "Real Mayonaise Extra Egg Rich Tops for your favorite salad — QT. JAR 59¢ — Why pay 65c

Candi Cane Sugar		5 lb. Bag	49¢	Why Pay 55c
Baby Foods	Beechnut Strained	12 Jars	$1	Jars Why pay $1.16
Banquet Dinners	Frozen Asstd. each.		39¢	Why Pay 49c
Orange Juice	Scotch Treat Frozen	6-oz. cans		Why pay $1.15
Fruit Pies	Bel-Air Frozen Except Blueberry	3 8-inch pies	$1	Why pay $1.35
Campbell's Soup	Vegetable Base	10½-oz. can	13¢	Why pay 2/27c
Kleenex Tissue	200 Count		23¢	Why pay 29c
Kotex Napkins	Pkg. of 12		36¢	Why pay 43c
Soda Pop	Cragmont Assorted	6 Qt. Btls.		Why pay $1.20
Skippy Dog Food	16-oz. can		9¢	Why pay 2/25c
Airway Coffee	Whole Bean	1-lb. bag	59¢	Why pay 65c
Tomato Sauce	Hunt's 8-oz.	3 for	29¢	Why pay 33c
Peanut Butter	Skippy brand	28-oz. jar	89¢	Why pay 99c
Kitchen Craft Flour		5 lb. bag	49¢	Why pay 59c
Bisquick	Betty Crocker Biscuit Mix	40-oz. pkg.	43¢	
Crisco Oil	For frying in salads	12-oz. bottle	29¢	Why pay 35c
Lucerne Milk	Evaporated	7 tall cans	$1	Why pay $1.12
Chunk Tuna	Sea Trader Light Meat	6½-oz. can	29¢	Why pay 33c

OVER $420,000 GIVEN AYAY Given Awuy Over in our "BONUS BINGO" Game To Date

PLAY BONUS

SAFEWAY COUPOI

Good for Three 1-lb. Pkg. POWDERED or BROWN

C&H SUGAR 3 1-lb. Pkg. 15¢ With This Coupon

Thurs.-Sun., Oct. 27-30 in Upland
Limit 1 Coupon to Family

SAFEWAY COUPON

Good for One 8-Inch BEL-AIR FROZEN

FRUIT PIE (Except BLUEBERRY) for only 19¢ With This Coupon

Thurs.-Sun., Oct. 27-30 in Upland
Limit 1 Coupon to Family

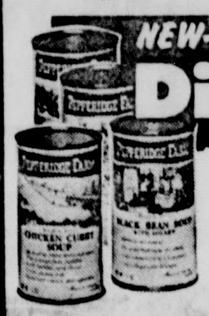


SPECIAL **Jell-well Gelatin** Large Popular Assortment of Fruit Flavors. 3-oz. pkg. 6¢



SPECIAL **ScotTissue** Large 1,000 Sheet Roll White or Pastels 9 for 99¢

NEW---FROM PEPPERIDGE FARMS **Dinner Soups**



Creamy Smooth Mushroom — A nutritious and delicious treat! (you don't add water) Just Heat and Serve. 13-oz. can 29¢

Chicken Curry Hunter's Soup (Bean Soup 13-oz. 23c) or Petite Marmite Soup — 13-oz. can 29¢ / 13-oz. can 35¢

Clam Chowder New England Favorite 13-oz. can 35c — Chicken Soup with Wild Rice or Lobster Bisque 13-oz. can 49c

Grade "AA" Eggs



Cream O' the Crop-Rushed from nearby egg ranches to your Safeway - Guaranteed Farm-Fresh and Flavor Perfect.

Medium Size 1-dozen carton 49¢

Large Size Cream O' the Crop 1-doz. ctn. 53¢ — Extra Large Cream O' the Crop 1-doz. ctn. 57¢

Heinz Food Product Buys!

Ketchup	Family Size	20-oz. btl.	30¢	Vinegar	(White qt. 31c)	Cider qt. btl.	33¢
Chili Sauce		12-oz. btl.	35¢	Ketchup	26-oz. btl. 39c	14-oz. btl.	21¢



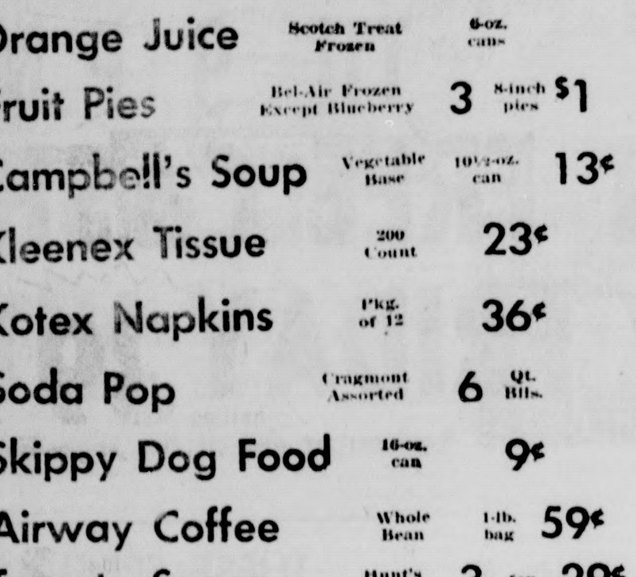
Large 22½-oz. Loaf **Bread Sale!**

(Why Pay 41c?) Skylark or Mrs. Wright's •EASY-OPEN • EASY-CLOSE 3 for $1.00

12 Popular Varieties. Safeway Fully Guaranteed too!

Hand Twist Bread Mrs. Wright's Sandwich or Regular—White or Wheat 4 15-oz. loaves $1.00

TRICK or TREAT SPECIAL!



Delicious Apples Extra Fancy Washington State Red Delicious — Get Several Bags for the Kids! 10-lb. plio bag 99¢

Crisp Celery	Large Size—Tender Fresh Tasty Stalks	each	19¢	Persimmons	Large Size—Jelly Like Consistency When Ripe!	2 for	29¢
Grapefruit	Ruby Red or White Seedless	6 lbs.	$1.00	Crisp Carrots	Packaged Fresh Daily	2 lb. pkg.	19¢
Red Grapes	U.S. No. 1 So Sweet and Juicy	2 lbs.	29¢	Yellow Onions	U.S. No. 1 For Cooking	3 lb. pkg.	19¢

PLANTATION PACKED **Bananas** South American—"It's Safeway For the Best Bananas In Town." Try 'Em! 3 lbs. 39¢

Cucumbers Long Green for Slicing in Salads 3 for 29¢

Slicing Tomatoes Vine-Ripened Plump and Ripe 13-oz. pkg. 25¢

Gift Pack Dates Tender and Meaty—New Crop In Sleeve For Mailing. 5-pound box . . . $1.98 — 2 lb. box 89¢

Town House Raisins Trick or Treat Favorite! STOCK UP PRICE! 1½-oz. pkg. 3¢

Pitted Dates	1½-lb. roll	79¢
Regular Dates	1½-lb. roll	69¢
Regular Dates	12-oz. roll	39¢
Pitted Dates	10-oz. roll	39¢



U.S. No. 1 Northern **Russet Potatoes** Bake, Boil or Fry! 5 lb. Pkg. 29¢

Prices Effective in Safeway Stores in Los Angeles, Ventura and Orange Counties, Except Avalon, Thurs. thru Sun., Ocvt. 27, 28, 29, 30, 1966.

SAFEWAY



HALLOWEEN TREATS

Spook Drinks A timely Halloween item for those little trick 'n treaters or for party get-togethers, too! Comes in several assorted flavors. 8-oz. btl. 10¢

Candy Bars Hollywood—Pay Day, Butternut, Top Star, Milk Shake or Smooth Sailing — Your Choice 6 bar pak 19¢

Bulk Candy Large Popular Assortment—Safeway Guaranteed lb. 39¢

Candy Sticks	Roxbury Quality	pkg. of 100	79¢	Sugar Daddy Jr.		pkg. of 40	69¢
Baby Ruth	or Butterfinger Junior Bars	pkg. of 40	59¢	Wrigley Gum	Popular Flavors	pkg. of 30	39¢

Top Values At Low Prices Too!

Hi Ho Crackers	Sunshine Baked	13½-oz. pkg.	39¢	Biscuits	Borden's Big 10 Buttermilk or Reg.	2 9½-oz. cans	39¢
Rice-A-Roni	Chicken or Beef	6-oz. pkg.	37¢	Mott's Apple Juice		qt. btl.	35¢
Juice	Ocean Spray Cranapple Flavor	22-oz. btl.	49¢	Lyden's	Chicken & Noodle 29-oz. can 59c	14-oz. can	39¢
Chiffon Margarine		1-lb. ctn.	42¢	Noodles	Grandma's Frozen Extra Wide	12-oz. pkg.	33¢
Starch	Faultless Spray-On	2 22-oz. cans	$1.23	Soups	Andersen's Famous Split Pea (Cream of Potato 17-oz. can 29c)	17-oz. can	21¢

Purex Clean-Up Features

Super Bleach	Whitens Clothes	gal. size	55¢	Dry Trend		33-oz. pkg.	40¢
Cleanser	Dutch—Includes 3c Off Label.	14-oz. can	13¢	Sweetheart	Bath 4 for 49c	4 reg. bars	33¢
Hair Spray	Miss Breck	13-oz. size	99¢	Shampoo	Concentrate Breck 12c Off	4-oz. size	88¢
Shampoo	Breck-12c Off Reg. or Dry	8-oz. Size	97¢	Band Aid	Plastic Strips Large Tray Pack	pkg. of 72	69¢

Hi C Drinks Apple, Orange, Cherry, Orange-Pineapple, Florida Punch, Pineapple-Grapefruit or Grape 3 46-oz. cans $1.00

BINGO



BONUS BINGO PRIZE SLIP
PROGRAM #123
TWENTY DOLLAR GAME
O-1
SAFEWAY
CUT OUT ENTIRE SLIP ON DOTTED LINE

AT YOUR SAFEWAY STORE!!

$500.00 Winner–Alta Mumford–Orange
$500.00 Winner–Clifford Robinson–Tujunga
$500.00 Winner–Fred H. Hayes–Whittier
$100.00 Winner–C. E. Beall–Monterey Park
$100.00 Winner–James Cremeans–Los Angeles
$100.00 Winner–Lil Coward–Bakersfield
$100.00 Winner–G. H. Gordon–Colton
$100.00 Winner–Fannie Zeiger–Los Angeles
$100.00 Winner–Colette Moyal–N. Hollywood
$100.00 Winner–T. Ray Lee–Tarzana

IMPORTANT NOTICE

One free Prize slip per store visit, no purchase required, purchasers not favored, no need to pass through checkout stand, secure your free Prize Slip at either end of checkstands or from any employee other than in the meat department. Name and picture of winners will be used only with their permission. Newspaper "Bonus Bingo" Slips may be hand printed on a separate piece of paper.

NO OBLIGATION! NOTHING TO BUY!



SPECIAL
Apple Cider
or Apple Juice—Townhouse From Fragrant Juicy Sweet Apples.
gallon jug **85¢**



SPECIAL
Shortening
Velkay All Purpose Smooth Blending
3-pound can **59¢**



SPECIAL
Diet Cola
Cragmont Low in Calories for Weight Watchers. (Plus Deposits)
6 16-oz. bottles **39¢**

SAVE MORE MONEY AT YOUR SAFEWAY!



Bel-air Pizzas With Cheese 15-oz. pkg. **59¢**

Bel-air Pizza with Sausage 19-oz. pkg. **69¢**
Bel-air Pizza with Pepperoni 19-oz. pkg. **79¢**

Margarine Coldbrook—Golden Yellow For Spread or Cooking 1-lb. ctn. **19¢**
Tomato Catsup Del Monte Quality 20-oz. btl. **25¢**
Strawberries Bel-air Premium Quality—Sliced Too! 10-oz. pkg. **29¢**
Epic Floor Wax In Clear Form 16-oz. btl. **57¢**

Ice Cream
Cotillion Catering Popular Flavors
Half Gallon Carton **69¢**

Orange Juice
Treesweet Flash-Frozen—Rich in Vitamin C—Flavor Favorite from Florida
6-oz. can **26¢**

Bel-air Vegetables
- Golden Corn 10-oz.
- Chopped Broccoli 10-oz.
- Peas & Carrots 10-oz.

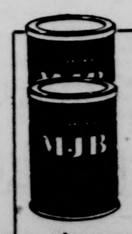
5 for $1.00

- Hash Browns 12-oz.
- Potato Patties 12-oz.
- Green Peas 10-oz.

6 for $1.00

Colgate Toothpaste
Containing GARDOL—For more pleasing breath and brighter whiter smile!
3½-oz. tube **47¢**

Enchiladas Van De Kamp—Beef, Chicken or Cheese 7-oz. pkg. **39¢**
White King "D" Heavy Duty Detergent giant pkg. **69¢**
Water Softener White King 7-lb. $1.17 57-oz. pkg. **61¢**
Hunt's Sauce Rich Thick Tomato 3 8-oz. cans **29¢**
Nescafe Instant Coffee—100% Pure Blended Coffees 6-oz. jar **84¢**
Margarine Blue Bonnet Soft—Spread or Cooking 1-lb. ctn. **41¢**
Modess Napkins Regular or Supers Includes 6c off pkg. of 24 **61¢**



MJB COFFEE
All Grinds — 2-lb. $1.37
3 lb. can $2.04
1-lb. can **69¢**
Instant MJB Coffee 100% Pure Blend 10-oz. jar $1.32
6-oz. jar **84¢**

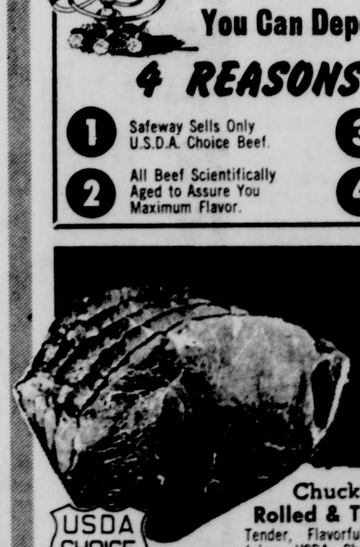
We Reserve the Right to Refuse Sales to Commercial Dealers.



U.S.D.A. Graded "A"
FRESH! FRYERS
USDA A Grade
Golden Cornish Cross—Fed A Special Cracked Grain Diet For A Meatier Chicken. Low In Price!
Whole Body lb. **29¢**
Cut-Up Split or Quartered lb. 35¢
Fryer Breast or Thighs—Grade "A"—Hand Cut lb. 69¢
Fryer Legs or Drumsticks Hand Cut—Grade "A" lb. 65¢



FOR THE FINEST
Steaks or Roasts You Can Depend on Safeway!
4 REASONS WHY:
1. Safeway Sells Only U.S.D.A. Choice Beef.
2. All Beef Scientifically Aged to Assure You Maximum Flavor.
3. All Beef Trimmed of Excess Bone and Fat.
4. All Meats Carry Our Guarantee of Satisfaction or Money Back.



BONELESS
Beef Roast
USDA CHOICE
Chuck Rolled & Tied
Tender, Flavorful and Juicy. USDA Choice—Tops for pot roasting.
lb. **69¢**

T-Bone Steaks USDA Choice Grade Beef lb. $1.29
Top Sirloin Steak Boneless USDA Choice lb. $1.59

Round Steak Boneless—Full Center Cuts USDA Choice Grade Beef lb. **98¢**
Beef Roast Boneless—Rump or Round USDA Choice Grade Beef lb. **98¢**

Fresh Pork Steak Lean Butt Cuts From Eastern Grain-Fed Porkers lb. **69¢**
Lean Ground Chuck Fresh and Tender lb. **59¢**
Turkey Quarters Includes Drumstick and Thigh USDA Grade "A" lb. **39¢**

Beef Rib Steak Large Meaty Cut lb. **89¢**
Porterhouse Steak lb. **$1.39**
Spencer Steak Boneless Eye of Rib lb. **$1.89**

Lunch Meats Safeway Sliced 6-oz. pkg. **29¢**
Sausage Rath's Breakfast Eastern Pork 1-lb. roll **49¢**
Franks Farmer John All-Meat 1-lb. pkg. **59¢**



Boneless-Fully Cooked
Canned Picnics
Dubuque—Slice and Serve for Snack or Sandwiches.
4¾-pound can **$3.59**

Dubuque Boneless **Canned Hams** Fully Cooked 1½-lb. can **$1.89**

Perch Fillets Captain Choice lb. **59¢**
Fish Sticks Capt. Choice, They're Pan Ready Nutritious and Delicious 8-oz. pkg. **39¢**
Fish Cakes Capt. Choice Tops in Flavor 12-oz. pkg. **39¢**
Pork Sausage Virgina Reel—Pure Eastern 1-lb. roll **79¢**

CHECK THIS LOW PRICE ON 1st QUALITY BACON
Sliced Bacon 1-lb. pkg. **65¢**
• Rath • Swift • Luer's • Hormel • Farmer John • Wilson • Royal Buffet
Iowa Farms Sliced Bacon or Wilson Corn King 1-lb. pkg. **63¢**

SAFEWAY

. . . and it takes planning

(Continued From Page 1)

Carol's mind. Wednesday, Oct. 26, was Bermuda Day at Upland. An idea produced by Carol to remind the students that this is a special week.

Thursday, Oct. 27, is designated as class competition day, when the seniors and sophomores will wear clashing colors and crazy hats and the juniors and freshmen will wear clashing colors and nutty ties. During one period in the day the hats and ties will be counted to see which classes brought out the most spirit.

Friday, Oct. 28, is Good Luck Day. Everyone is supposed to wear mismatched shoes and good luck charms to cast a hex on the Montclair Cavaliers. Upland will need the good luck charms too, having a bad luck record of never winning a homecoming game. Carol said a mysterious prize will be awarded to the class with the best participation. A car caravan will also be held Friday afternoon.

The theme for the entire week is "Mystical Magic," and Carol must have borrowed some of that magic to coordinate all the activities.

In addition to planning the special events, she has had to go over the halftime ceremonies with band director Al Warren, round up a band for the dance, and check with the art department to get decorations for the week and the dance.

The halftime ceremonies involves a considerable amount of planning in itself. Carol must go over band formations with Warren, arrange the details for the crowning ceremony, and this year she has added a float to carry the queen, which requires getting a truck and decorating it.

Then of course the topping for the entire week is the homecoming dance from 8:30-11:30 p.m., Saturday, Oct. 29, in the school cafeteria.

This year's theme is "Evening of Enchantment" with decorations resembling a rooftop with the backdrop of a city skyline. A band known as "The Professors" will entertain.

Of her experience Carol says: "I've learned a lot from working with people."

A couple of other things she says she learned are that its hard to find time for everyone to meet together and that too many activities spread a person too thin.

She may be a bit confused now, not fully organized and not sure if her committees are all functioning the way they should, but when that "Evening of Enchantment" ends Saturday night Carol will have successfully accomplished a big task with a little of her own mystical magic.

★ ★ ★

AND HERE ARE THE QUEEN CANDIDATES



PRISCILLA RUSDAHL - Priscilla is the daughter of the Rev. and Mrs. Kenneth Rusdahl, 854 Sharon Way. She is 16, a junior at Upland, has dark bonde hair and blue eyes and is 5' 5". Priscilla hopes to attend college on the West Coast, perhaps in preparation for teaching in high school.



DOROTHY ASCHENBRENNER - Dorothy is the daughter of Mr. and Mrs. A. J. Aschenbrenner, 1678 N. 2nd Ave. She is 17 and a senior at Upland. Her hair and eyes are brown and she is 5' 5". Dorothy plans to attend Chaffey College and then continue on to a four year college majoring in home economics.

Tartan Tales

from Upland High

By SYDNEY CARLSON

HOMECOMING WEEK this year is based on superstitions. Beginning the homecoming festivities this week, Wednesday, Thursday and Friday are dress-up days on campus.

Wednesday the students were allowed to wear Bermuda shorts.

* * *

Class competition in Clash Day will be held on Thursday. As an extra incentive for the classes to show off their class pride, the seniors and freshmen are to wear crazy hats and the sophomores and juniors are to wear weird ties.

Friday the entire student body will be seen wandering around campus with ill-matched shoes. Wishing the football team the best-of-luck in Friday night's game is the order of the day on Friday. All students are asked to wear all their good luck charms, such as four-leaf clovers, horseshoes, etc.

* * *

Also on Friday, during 6th period, the homecoming rally will be held to promote school spirit. Because of the tradition of homecoming, the rally will be a very important one as enthusiasm is built to bestow honor on the alumni.

Following the rally, there will be a car caravan which will tour throughout town and parts of the community, encouraging alumni and citizens to attend Upland's biggest game of the year.

* * *

As is traditional, the homecoming queen will be crowned during half-time and will reign over the game, homecoming dance, and the whole fall season. The five finalists for homecoming queen are: Sue Frost, Priscilla Rusdahl, Vicki Sherril, Dorothy Aschenbrenner, and Nancy Barry.

* * *

THE HOMECOMING DANCE will be held Saturday, Oct. 29, in the UHS cafeteria. The theme is "Evening Enchantment" and to carry out the theme, an illusion of dancing on a rooftop will be created by decorating the walls of the cafeteria with neon lights and the activities of a city at night. The "Professors," a nine-piece band, will play for the occasion.



VICKY SHERRILL - Vicky is the daughter of Mr. and Mrs. L. G. Sherrill, 1204 Dickenson Ct. She is 17 and a senior at Upland. Vicky is 5' 6" and has green eyes and dark brown hair. After graduation she wants to major in business at Chaffey College.



SUE FROST - Sue is the daughter of Mr. and Mrs. William D. Frost, 1416 N. San Antonio Ave. She is 16 and a junior at Upland. Sue is 5' 8-1/2" with blue eyes and blonde hair. After graduation she hopes to attend Redlands University with a possible major in political science.



NANCY BARRY - Nancy is the daughter of Mr. and Mrs. R. E. Barry, 1121 Dickenson Ct. She is 17 and a junior at Upland. The color of her eyes is blue-green and her hair is brown. She is 5'6". She plans to attend Chaffey College for two years, then transfer to Redlands University.



GRO ANDERSON - Gro is staying with Mr. and Mrs. Harry Callaway, 2456 Ocean View Dr. She is serving as an honorary princess as Upland American Field Service foreign exchange student from Oslo, Norway. She is 18, with blonde hair and blue eyes, and is 5' 4". She plans to return to Norway and study social economics.

Sierra Vista PTA to meet Oct. 27

"Communicating with your child," is the subject Mrs. Phyllis Schuman will present at a special Sierra Vista PTA program, at 7:30 p.m., Thursday, Oct. 27, at the school.

Mrs. Schuman is a member of the American Psychological Association and the Western Psychological Association.

Vern Orum, Superintendent of the Upland Elementary School District, will also appear at the program. He will discuss the school bond election set for January.

The Sierra Vista PTA encourages parents to attend the program to hear both speakers.

Hi-Lassie drill team gains division honors at El Monte

The Hi-Lassies all-girl drill team of Upland High School placed first in their division at the first competition of the season held on Oct. 15 in El Monte. The 45-member team also placed fourth in the overall competition with the flag team winning second place in its event against seven other units.

Miss Judy Cerny of the Physical Education Department is directing the drill team for the second year. The team practices daily during fourth period and each Wednesday night from 7 to 9 p.m. Each time the team performs, four to five new routines are learned for the occasion according to Miss Cerny. Her comment in regard to this season's group was: "These Hi-Lassies will be hard to top."

Delia Perez is team captain with Lynn Defibaugh as lieutenant and Kathy Guske as top sergeant. These girls have new uniforms which are all highland plaid with a stand-up band collar. The officers for the group are as follows: Barbara Cook, president; Janet Bowers, vice president; Candy Callaway, treasurer; and Karla Kellett, secretary.

The Hi-Lassies' competitive schedule for the season will be Saturday, Oct. 29 at Chaffey High School, Ontario; Saturday, Nov. 12, at Hawthorne; Saturday, Nov. 19 at Arcadia; Saturday, Dec. 3 at Huntington and Thursday, Dec. 8 at Chino.

Pop Warner teams at Highland Field

The three Upland Pop Warner football teams came away from last Sunday's competition with a win, a loss and a tie.

Upland Falcons (Pee Wee Division) soundly trounced the Ontario Rams, 26-0, behind the running of Rudy Alonzo and quarterback Rock Chapman.

Alonzo ran for one touchdown. Chapman hit on a 36-yard touchdown pass to John Nocello and picked up valuable yardage on all four touchdown drives. The fourth touchdown was scored on a 26-yard run by Channing Wolfe. Nocello also ran for a touchdown.

The Falcons saw three touchdowns called back on penalties. Runs of 35 yards by Alonzo, 20 yards by Nocello, and 21 yards by Wolfe were nullified by rule infractions.

The Upland T-Birds (Pee Wee Division) struck early in the first quarter against the Montclair Marauders but were unable to push across another score and wound up with a 6-6 tie. The T-Bird score came on a 37-yard jaunt by Joe McKeller.

The Upland team piled up 140 yards running compared to the Marauders 47, but Montclair wouldn't let the T-Birds across the goal line more than once.

The Upland Chargers (Midget Division) came out on the short end of a 7-6 game with the Montclair Marauders. Neil Jones scored the only Charger touchdown with a quarterback sneak. Upland controlled the ball most of the game but was unable to score until the fourth quarter. Jones was named outstanding player of the game.

Next Sunday's Pop Warner action shapes up as a hometown affair with the T-Birds meeting the Falcons at 1 p.m. on Highland Field. The Chargers will host an Orange County team at 3 p.m. in a non-league contest.

16 boys qualify for punt, pass

Some 60 Upland, Alta Loma and Cucamonga boys, ages 8-13, participated Saturday and Sunday, Oct. 15 and 16 in the Ford Foundation's annual punt, pass and kick contest held on the Upland High School field.

The local contest was supervised by Ted Miller and sponsored by Skycrest Ford. Three winners were chosen in each age bracket. They will continue now in district competition.

Winners are determined by the combined scores on their passing, punting and kick-off from a tee. Points were determined by figuring the distance a boy kicked or passed along a straight line, then subtracting the number of feet away from the line the ball landed, thus combining distance and accuracy.

Local winners were awarded medals of achievement on velvet ribbons. From the zone competition the boys will travel to district contests, area competition, division and finally 12 boys will be chosen nationwide for the final competition.

The national finalists will be treated to a "Tour of Champions" to Washington D.C. and then taken to Miami, Fla., where they will compete for the top posts at halftime of the NFL play-off Bowl.

Last year 715,817 boys participated in the contest cosponsored by Ford Dealers of America and the National Football League.

The winners in last weekend's competition were:

Eight year olds: 1st, Dean Sanchez; 2nd, Bob Merritt; and 3rd, Teddy Copeland, all of Upland.

Nine year olds: 1st, Tim Helms of Alta Loma; 2nd, Steven Standlea; and 3rd, Michael Carroll, both of Upland.

Ten year olds: 1st, John Walline, 2nd, Bryan Jones; and 3rd, Gary Copeland, all of Upland.

Eleven year olds: 1st, Ralph Valadez of Cucamonga; and 2nd, David Carroll of Upland.

Twelve year olds: 1st, Roger Kraft; 2nd, Channing Wolfe, and 3rd, Larry Hendon, all of Upland.

Thirteen year olds: 1st, Bruce Miller; and 2nd, Bob Sparks, both of Upland.

Homecoming game

(Continued From Page 1)

was again a standout, grinding out 134 yards on 24 carries. He is joined in the backfield by his brother, Steve, a solid runner and good blocker; little Dave Garcia, best blocker on the team; and quarterback Steve Christensen, a running threat who showed some passing ability against Bonita.

In addition to the starting four, defensive standouts Jim and Gary Cooper and John St. Martin have given good running performances and will see action Friday.

The defense is what Frost is relying on to end Cavalier dreams of a league championship. Against the Bearcats last week Upland allowed only four yards on the ground and 11 in the air until substitutes took over in the fourth quarter for the Highlanders.

Frost cited Christensen at safety, Dave Huey and Bob Nichols at ends and Jay Jones at guard for outstanding play on defense.

For the Bonita game the coaching staff picked two linemen for Highlander-of-the-Week awards. Dave Huey atend was named best defensive player, while Dale Magruder, another end, was named best offensive player.

"Bonita was a good game for us," Frost said. "We didn't score a lot, but we got everyone in the game. They were a lot tougher than people gave them credit for."

The Montclair game will make or break Upland. A win will leave the Highlanders with a comparably soft schedule the rest of the way and in the driver's seat. A loss will nearly knock them out of the race, as Montclair has also played the two toughest opponents, Ganesha and Claremont.

A homecoming crowd of 4,500 is expected for the game. Activity Director Bill Wolfe is looking into the possibility of setting up bleachers to handle an expected overflow crowd.

"We'll have to throw more against Montclair," Frost said, but the prospect of passing didn't bring a smile to his face. The Highlanders haven't been too brilliant in that department. The late development of Christensen as a passing threat may improve the overall attack, however.

Frost compared the present Montclair team with last year's champion Upland team. They have an explosive attack with a solid defense.

This year's Highlander team is not so explosive.

"We're not going to romp over anyone," he said.

But with bruising blocking from such linemen as Jim Walton and Richard Seaman, Upland's fleet of power backs keeps pushing other teams aside.

A possible CIF berth rests on this game, not to mention the chance to break a homecoming jinx, so the Upland boys had better run, run and run until Montclair is thoroughly ground under.

PTA to hear police officer

Baldy View PTA will hold its October meeting at 7:30 p.m. Thursday, Oct. 27.

Detective Dale Smith of the Upland Police Department, principal speaker of the evening, will speak on "Child Molestation."

Mrs. John D. Howarth, PTA president, announced at a recent board meeting that Upland School District Librarian Mrs. Wesley T. Mathis will also speak on the progress of the new library and the responsibilities of operating and maintaining a successful library.

Webelo Scout Pack 610 will open the meeting by presenting the flag salute.

ATTEND

CHURCH SERVICES

BRETHREN IN CHRIST
845 W. ARROW HWY.
Church School: 9:30 a.m.
Services: 10:40 a.m.
7:00 p.m.
Elbert N. Smith, Pastor
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FIRST METHODIST CHURCH
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Bruce Gabbert, Jr., Assoc.
262 EUCLID AVE.
Services: 8:45 a.m.
11:00 a.m.
982-1345

FOOTHILL BAPTIST
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Sunday School - 9:45 a.m.
Services - 11 a.m. and 7 p.m.
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What kind of woman are you?

Take this quiz and see!

Research has proved that when your furniture is in keeping with your personality you're much happier with your home. So, bring in your answers and receive your own ***free personality and decorating analysis. Plus a free personality-keyed decorator sketchbook*** *inspired by House Beautiful Magazine. Both are yours with the compliments of Broyhill Premier. There is no obligation.*



If you had two hours of leisure, would you:
1. Meet a friend for lunch
2. Go shopping
3. Read a good book
4. Go antiquing

You have a $100 credit at a department store. Would you get:
1. A tweed suit
2. An alligator bag
3. Long red velvet dinner dress
4. Silk pants and shirt

Which do you find the most upsetting:
1. To have a friend mad at you
2. To be left out of a party
3. To be unjustly criticized
4. To get into a discussion with an opinionated but uninformed person

What is your favorite color:
1. Green
2. Blue
3. Red
4. Yellow

Whom would you rather look like:
1. Elizabeth Taylor
2. Deborah Kerr
3. Ingrid Bergman
4. Audrey Hepburn

If you could change places for one month with one of the following, would it be:
1. Queen Elizabeth
2. Grace Kelly
3. Jacqueline Kennedy
4. Clare Booth Luce

If you and your partner had the dance floor to yourselves, would you ask the orchestra to play:
1. Embraceable You
2. Wunderbar
3. Begin the Beguine
4. The Third Man Theme

What kind of evening would you most enjoy spending with someone you love:
1. Candlelight and wine dinner at home
2. Dinner and dancing at a smart restaurant
3. Dinner at a country inn
4. Late fireside supper at home after the ballet

You're given a check earmarked for something for a dining room you're doing over. Would you buy:
1. Wall-to-wall carpeting
2. Service for eight in sterling flatware
3. Crystal Chandelier
4. Original painting

Where would you most like to live:
1. Horse-breeding farm in Kentucky
2. Rambling house with swimming pool in the suburbs
3. Big white house on top of a hill in a university town
4. Penthouse apartment in New York

If you were choosing a monogram for stationery, silver, linens, which style do you prefer:
1. N K·A 2. 3. ABC 4. HMR

Which design pleases you most:
1. □ 2. △ 3. ○ 4. Z

Bring in the answers to these questions for your free analysis and sketchbook.



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Upland

vs.

MONTCLAIR

HIGHLAND FIELD—8 P.M.





UPLAND HIGH SCHOOL VARSITY – 1966

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Phone 982-2642

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W. A. Smith Texaco
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Upland Inn Hotel
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That doesn't mean we don't approve of such grading — not at all. It just means we're very fussy about the beef we label "Super-Right." It stands to reason we have to be or A&P wouldn't be America's number one meat merchant.

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BONELESS
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SUPER-RIGHT
Franks ALL MEAT 59¢ lb
SUPER-RIGHT
Bologna ALL MEAT 59¢ lb.
FARMER JOHN—PURE PORK
Skinless Links 8-oz. Pkg. 29¢
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Rump Roast LEAN TENDER 89¢ lb.

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DRINKS 4 Qt. 14-oz. Cans 1.00
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Packed with Vitamin "A"
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Toilet Tissue* 4 Roll Pkg. 29¢

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A&P PINK
Liquid Detergent Pt. 6-oz. Plastic 39¢

SURF—7c OFF Cold Water
Detergent* 1-lb. 4-oz. Pkg. 26¢

GULF CHARCOAL
Lighter* Quart Can 19¢

ANDERSON'S SPLIT **Pea Soup** 15-oz. Can 21¢
SARA LEE FROZEN CHOC. **Cake** 14-oz. Size 89¢
PILLSBURY DINNER ROLLS **Swirls** Pkg. 35¢
GINOS FAMILY SIZE **Pizza** Cheese 1-lb., 63c Pepperoni 1-lb. 3-oz. 85¢
LYNDEN CHICKEN NOODLE **Dinner** 14-oz. Pkg. 39¢
DIET DELIGHT FRUIT **Cocktail** 1-lb. 3-oz. Can 65c 27¢
MJB INSTANT **Coffee** 6-oz. Jar 85¢
SUNNYFIELD **Quick Oats** 1-lb. 2-oz. Pkg. 25¢
2-lb. 10-oz. Pkg. 48c
NABISCO HONEY **Grahams** 6¾-oz. Pkg. 29¢
SARA LEE FROZEN POUND **Cake** 12-oz. Size 89¢
PILLSBURY ASSTD. **Cake Mixes** 18 to 22½-oz. Sizes 39¢
DAWN FRESH w/MUSHROOMS **Steak Sauce** 5¾-oz. Can 10¢
GALA PAPER **Towels*** Big Roll 35¢
JOHNSON INST. **Pride** 8-oz. Can 79¢
Glocoat Pt. 10-oz. 89c
ZEE **Wax Paper** 100-ft. Roll 21¢
CHIFFON FACIAL **Tissue*** 200-ct. Pkg. 25¢
Pream 7-oz. Jar 49¢
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Indian Corn	ANN PAGE Handouts 20 Ct. 1-lb. 11½-oz. Pkg.	75¢
Kandy Kewpies	ANN PAGE Licorice 2-lb. Pkg.	45¢
Pumpkins	ANN PAGE Marshmallow 1-lb. Pkg.	39¢
Party Assortment	ANN PAGE 11¼-oz. Pkg.	39¢
Candy Pumpkins	WORTHMORE 13-oz. Pkg.	27¢
Harvest Mix	ANN PAGE 1-lb. Pkg.	33¢

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Preserves	ALSO GRAPELADE & GRAPE JELLY, 10-oz. Jar	29¢
Grapelade	ALSO GRAPE JELLY 1-lb. 4-oz. Jar	45¢
Grape Jelly	2-lb. Jar	59¢

Van de Kamp's Specials
Thurs. – Sun., October 27-30

Holiday Pumpkin Cookies	39¢
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Halloween Treats	49¢
Halloween Cake	1.29
	Half Cake 69¢

Prices Effective Thurs. thru Wed., Oct. 27 thru Nov. 2

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MORE IMPROVEMENTS PLANNED -- Facilities at the Upland Inn will be further expanded during the next few weeks with a huge banquet room being added to the rear of the structure. Expansion will permit additional seating accommodations for more than 150 persons. Downtown Upland landmark is owned by Mr. and Mrs. William Vallon.

$65,000 expansion project under way at Upland Inn

Plans for a $65,000 expansion in dining and banquet facilities at the Upland Inn were announced this week by Mr. and Mrs. William Vallon, proprietors of the downtown Upland landmark.

The Vallons purchased the hostelry at 1st Avenue and 9th Street seven years ago. since that time they have added a modern coffee shop and renovated the 100-seat dining room for an investment to date of more than $150,000.

with the addition of the new dining and banquet room, the couple's total investment in the property will approximate one quarter of a million dollars.

The Vallons (Bill and Barbara) said their decision to further expand their facilities was influenced greatly by the City of Upland's approval last week of a $200,000 bond issue requested by downtown merchants for additional parking. The parking project is the first step toward construction of a modified mall in the downtown shopping district.

"We have the utmost faith in the future of Upland and its downtown area in particular," Bill Vallon said. "The merchants are working together and the proposed revitalization program has now become a reality with passage by the City Council of the bond request.

The merchants will pay for the $200,000 bond over a 30-year period through increased business license fees to be collected by the city.

Vallon said the new banquet facilities will provide seating for more than 150 diners while accommodating some 300 persons on a buffet arrangement.

Renovations are to start immediately with a completion date of Dec. 15.

The Upland Inn has been a landmark here since the days it was an overnight stop for passengers traveling the old Sante Fe stagecoach trail. The inn was constructed before the turn of the century.

'Historic Day'

Airport annexation OK'd; $200,000 bond approved

Thursday, Oct. 20, was a historic day in Upland's annals. On that date the City Council unanimously approved annexation of Cable Airport and surrounding lands into the City of Upland.

The action culminated negotiations that started nearly a year ago but plans for the annexation date back several years.

It was Thursday, also, that the Council granted approval for $200,000 bond issue for downtown parking as the first step toward a modified mall.

The bond request was submitted by the Downtown Merchants and will be paid over a 30-year period through increased business license fees.

Tied with the proposed Civic Center, the modified mall will provide Upland with one of the most attractive downtown areas of any city in California.

The Cable Airport annexation further enhances the future of the city. The 118.1 acres lying between 13th and 14th Streets and extending west from Benson Avenue and bordered also by Foothill Boulevard and Central Avenue not only will give the city an 18-hole golf course, a huge recreation area and a vast industrial site but will assure Upland of its own airport "for 50 years."

"Only a few times in the history of the city have really great things happened and this is one of these times," Mayor James Christensen said following the airport annexation.

"Chief architect" of the airport project was Councilman Ronald Rossitter whose months of work were the result of the annexation.

"This seems like the end of an era for me," he declared. "I can hardly believe it's over."

Dewey Cable, his three sons and his daughter were present at the signing of the agreement. (See photo on Page 1)

With the annexation completed, the councilmen rezoned land within the confines of the new addition to the city and prezoned land adjacent to the airport but not yet in the city. All zoning is designed to protect approaches to the airfield.

First reading of the annexation ordinance will be read at the Nov. 1 council meeting followed by the second reading Nov. 15. The ordinance will become law Dec. 15.



SALESMANSHIP--Mrs. Kenneth Bishop (left), membership chairman of the Highlander PTA, sells Upland High School Principal Thomas Glasheen the first PTA membership as Highlander PTA President Mrs. Jesse Wise looks on. The Highlander PTA will launch its membership drive Tuesday night, Nov. 1, with a back-to-school night. Beginning at 7 p.m., parents will meet in the new auditorium for a short PTA meeting and a welcome from Glasheen. Later they will make a tour of classrooms. Parents will have an opportunity to join the Highlander PTA in the first period class. The Future Homemakers will serve as babysitters while other student groups will act as guides during the evening.



UNWANTED--These six pups, a German shepherd-collie mixture, were taken to the Upland dog shelter Monday where their mother had been a boarder two months ago. After the mother was taken into a home as a watchdog, she had 10 pups. Three were given away, but the above six were brought to the shelter when no home could be found. They are about six weeks old. For information on the pups call the Upland Police Department, 982-1331, anytime during the week.



CELEBRITY PUPS--Muffin, the Old English Sheepdog shown above, has been running around in the celebrity circle the past two years. Her six pups, shown with Barbara Beardslee, 13, are the offsprings of "Please Don't Eat the Daisies" star Ladadog, formerly known as Lord Nelson. Muffin resides at 669 W. 14th St., Upland, with her owners Mr. and Mrs. Rexford F. Beardslee. A purebred with a long background of champions, Muffin has been mated twice with the television star owned by trainer Hal Driscoll of Van Nuys. The pups are one month old and will be sold for $350 each. Muffin, 3, was bought in Massachussetts. Mrs. Beardslee said there are very few Old English Sheepdogs on the West Coast. Muffin also is a little miffed because she has to remain in the garage with the pups. She comes from a long line of New Englanders that believe an Old English Sheepdog belongs in the house.

'Tender Trap' zone ruling..

(Continued From Page 1)

sonably against the sale of alcohol."

Maroney expressed the opinion that since the city ordinance included all business licenses in a C-4 zone it was not unreasonable.

Dennett explained that the granting of a liquor license is an option of the State and cannot be determined by local option.

"One of our duties is to determine if zoning laws are proper," he said.

Mayor James Christensen expressed the opinion that "we on the local level know better where things of this nature should be located and we should have the say-so."

Maroney said the city does have the right to set up zoning regulations on the placement of establishments selling liquor on the premises in relation to schools.

Meanwhile, as the City Council voted 4-1 approving the ordinance, Councilman Max Hawkins in casting the dissenting vote said the action was "unfair" and "unjust."

Hawkins pointed out that the proprietors met all the requirements in filing for the liquor and business licenses "and now finds the rules have been changed."

Councilman Ronald Rossitter in his comments said he saw no reason why the city shouldn't zone bars and other establishments affecting the public's welfare. He said he was concerned with Hawkin's views on the subject "and though unjust, it would be wiser to alter the zoning."

Both Mayor Christensen and Councilman George Gibson were loudly applauded for their stand in supporting the ordinance. The council chamber was overflowing with members of the Parents-Citizens Committee who were on hand to voice their protests.

Councilwoman Zella Stone said she felt she was "in the middle."

"I can see both sides," she declared. She voted in support of the ordinance.

Meanwhile, while passing the interim zoning ordinance, the Council also passed a second "emergency" measure banning go-go girls and other forms of live entertainment that would degrade the city.

Complete texts of both the zoning ordinance affecting the Tender Trap and the go-go girl ordinance may be found in the legal notices on pages 13 and 14.

College..

(Continued From Page 1)

on 10.81 acres of land at the corner of Arrow Highway and San Antonio Avenue, plus five acres of athletic field located a few blocks away. Estimated value of the entire facility is in excess of $1 million.

The auction was made necessary by a merger with Messiah College of Grantham, Pa., in September, 1965. Proceeds from the sale will go toward payment of obligations in excess of $400,000 on first and second deeds of trust.

The Board of trustees met Wednesday, Oct. 26, with the auctioneer to discuss the sale. They have until 5 p.m., Friday, Oct. 28, to make a decision. The terms of the sale call for an escrow period of 60 days, or less, with $25,000 cash deposit required immediately.

NOTICE OF TRUSTEE'S SALE
UNDER DEED OF TRUST
TF 21772
LOAN # 66-12733

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Herbert E. Robinson and Laura J. Robinson, husband and wife and recorded January 22, 1965 in book 6315 page 970 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded July 7, 1966 in book 6658 page 410 of said Official Records, will sell, on November 11, 1966 at 11:00 a.m., at the North entrance to the County Court House, in the city of San Bernardino, County of San Bernardino, State of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 9 of Tract No. 5953 in the City of Upland, Book 74, pages 60 and 61 of Maps, in the office of the county recorder of said county.

aka: 1753 North First Avenue, Upland, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $33,544.88 with interest thereon from March 25, 1966 as provided in said note.

Dated: October 13, 1966
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION
By Wayne H. Mathews
Authorized Officer

Upland News No. 2598
Publish: Oct. 20, 27, Nov. 3, 1966
9657

NOTICE OF TRUSTEE'S SALE
No. T-6687

On Nov. 29, 1966, at 1:00 o'clock P.M., at the North entrance to the County Court House City of San Bernardino County of San Bernardino, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by Downing and Ward Construction Co., a partnership and recorded Sept. 11, 1962 in Book 5764 Page 726 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of World Savings and Loan Association formerly Trans-World Savings and Loan Association now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded July 18, 1966, in Book 6663 Page 970 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now hold by said Trustee under said Deed of Trust, in and to the following described property situate in the said County of San Bernardino, State of California, to wit:

Lot 3, and the East 36 feet of Lot 4, Tract No. 6504, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 83 of Maps, pages 33 and 34, records of said County. EXCEPTING therefrom the East 18 feet of said Lot 3.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $87,738.19, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Trans-World Financial Co.,
Trustee
By Cora Apostolas
Assistant Secretary

Upland News No. 2600
Publish Oct. 27, Nov. 3, 10, 1966
SPS4039

ORDINANCE NO. 774

AN ORDINANCE OF THE CITY OF UPLAND ADDING PART 8 TO ARTICLE 4 OF THE UPLAND MUNICIPAL CODE RELATING TO THE REQUIREMENTS FOR OBTAINING OF A LIVE ENTERTAINMENT PERMIT.

The City council of the City of Upland does ordain as follows:

SECTION 1. Additions to Code. A new chapter entitled "Live Entertainment" is hereby added to the Upland Municipal Code and such addition to the Code reads as follows:

"Sec. 4280.1 Permit Required

No person shall operate, conduct, or manage any public place where food or beverages are sold, offered for sale, or given away, and where any form of live entertainment is provided or furnished, without first obtaining a written permit from the City Council, as hereinafter provided."

"Sec. 4280.2 Live Entertainment Defined.

The term "live entertainment" as used in the preceding paragraph shall not include entertainment provided by the use of a radio, music recording machine or juke box, or any entertainment provided under the supervision of school authorities, City of Upland, or any nonprofit organization or service club. However, it shall include any presentation or activity of any nature which is designed, or intended, to divert, amuse, or attract the attention of persons observing such presentation or activities, including any type of presentation, but not limited to, any type of presentation in which live entertainers or performers appear before an audience of any number of persons. The mere presence of any female employee in such public place, unclothed or in such attire, costume, or clothing as to expose to public view any portion of either breast at or below the areaola thereof or of any other private part of any such employee, or the permitting or allowing of any other female present on the premises to participate in any performance in such public place, unclothed or in such attire, costume or clothing, shall constitute "live entertainment" within the meaning of the term as used in the preceding section."

"Sec. 4280.3. Hours of Entertainment.

It shall be unlawful to operate, conduct, carry on, or participate in any live entertainment between the hours of 2:00 A.M. and 11:00 A.M."

"Sec. 4280.4 Restrictions on Live Female Entertainers.

Live female entertainers shall not be permitted to mingle with or fraternize with the patrons and customers present on the premises, and such entertainers shall be restricted to performing on a raised platform which is at least 18" (eighteen inches) above the floor level, and a minimum of six feet (6') in distance from the nearest patron or customers, and such live female entertainers shall not be permitted to perform any function, duty, or position other than as an entertainer."

"Sec. 4280.5 Application for Permit.

Applicants for live entertainment permits shall file a written, signed and notarized application with the City Clerk showing:

(a) The exact name and permanent address of applicant;

(b) A detailed description of the entertainment, including type of entertainment, number of persons engaged in the entertainment, the exact names and addresses of each entertainer, purpose of the entertainment and any other information about the entertainment as the City Council may deem necessary;

(c) The date, hours and location where such entertainment is proposed, and the admission fee, if any, to be charged;

(d) The exact name or names of the person or persons having the management or supervision of applicant's business;

(e) The name or names of the person or persons who are the legal owners or owner of the premises where the applicant proposed to operate his business;

(f) The length of residence of applicant within the City of Upland;

(g) A statement of the nature and character of applicant's business, if any, to be carried on in conjunction with such entertainment;

(h) A statement of whether or not the person or persons having the management or supervision of applicant's business have been convicted of any crime, the nature of such offenses, and the sentence received therefor;

(i) Such other reasonable information as to the identity or character of the person or persons having the management or supervision of applicant's business and also as to the identity or character of the entertainers that will be used.

"Sec. 4280.6 Application Fee.

A fee of Twenty-five and no/100 ($25.00) Dollars shall be paid upon the filing of each application for a permit for the purpose of defraying the expenses incidental to the processing of said application."

"Sec. 4280.7 Granting Permit.

After the applicant makes and files his application with the City Clerk and pays the City Clerk the application fee, the City Clerk shall then refer the application to the Chief of Police for investigation. After the Chief of Police completes his investigation, he shall then make a full and complete report of the results of his investigation to the City Council together with his recommendation as to whether the City Council should grant the permit or deny the application for the same.

When a permit is granted, it shall apply to the specific occasion requested, or, if the request is for a continuous permit, said permit shall be issued for not longer than one (1) year.

Any permit that is granted shall be conditioned upon the applicant furnishing the Chief of Police the exact names and addresses of each new or additional entertainer whose name or names were not contained in the application for permit, and such other reasonable information with respect to such person or persons as the Chief of Police may deem necessary, prior to such person or persons engaging in live entertainment as defined in Section 4280.2."

"Sec. 4280.8 Violation - A Misdemeanor; Penalties.

Any person who violates any of the provisions of this ordinance shall be guilty of a misdemeanor and shall be punishable therefor by a fine of not more than Five Hundred Dollars ($500.00) or by imprisonment in the County Jail for a period of not more than six (6) months or by both such fine and imprisonment.

SECTION 2: This ordinance is hereby declared to be an urgency measure necessary and required for the immediate preservation of the public peace, health and safety. A statement of facts constituting its urgency is as follows:

There is presently no regulation of live entertainment in the City of Upland. There are a number of businesses presently operating that engage live entertainment. Many of the entertainers are imported from Los Angeles and other areas and are completely unknown to local officials.

In addition, there are businesses which are presently organizing live entertainment in the form of topless female entertainers, and this will require bringing in such entertainers from other areas. There has been an increasing police problem with respect to business engaging live entertainers. This ordinance will permit regulations of all live entertainment and will assist in the preservation of the public peace by regulating the location of the entertainment and the hours in which it is conducted. It will benefit the health and safety of the entertainers by keeping them separated from the patrons.

SECTION 3: Validity. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The Council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause and phrase thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses or phrases be declared invalid.

SECTION 4: The Mayor shall sign this Ordinance and the City Clerk shall attest to the same and this ordinance shall be effective immediately as an urgency ordinance and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News.

/s/ James L. Christensen
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, Dorris Magruder, City Clerk of the City of Upland, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 774 of said City which was adopted at a regular adjourned meeting of said Council held on the 20th day of October, 1966, read in its entirety and adopted by the following vote, to wit:
AYES: Christensen, Gibson, Hawkins, Rossitter, Stone
NOES: None
ABSENT: None

/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

Upland News No. 2605
Publish October 27, 1966

NOTICE OF TRUSTEE'S SALE
No. TS-307

On November 22, 1966, at 9:00 A.M., SHOSHONE SERVICE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated April 8, 1964 executed by DONALD H. GOECKE and DONNA M. GOECKE, husband and wife, and recorded April 30, 1964, as instr. No. 470, in book 6139, page 478, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 846 West Foothill, Upland, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the County of San Bernardino, State of California, described as:

Lot 39 in Tract No. 6521, as shown by map on file in Book 83 pages 29 and 30 of Maps, San Bernardino County Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust. to-wit: $3,536.52, with interest from April 1, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on July 19, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6664, page 941, of said Official Records.

Date: October 21, 1966
SHOSHONE SERVICE CORPORATION, as said Trustee,
By Charlene Gill,
Secretary

Upland News No. 2601
Publish Oct. 27, Nov. 3, 10, 1966

NOTICE OF TRUSTEE'S SALE
No. 5916

On Thursday, November 17, 1966 at 10:00 o'clock A.M. at the front entrance to Security Title Insurance Company, at 480 West Court Street in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by MICHAEL N. SHORR AND BEVERLY D. SHORR, recorded December 11, 1964 in Book 6290 page 752 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded July 12, 1966 in Book 6660 page 783 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as

Lot 1, Tract No. 6681 as per plat recorded in book 84 of maps pages 8 and 9 records of said county

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and $4,835.60 in unpaid principal of the note secured thereby, with interest thereon at the rate of 7% per annum from March 11, 1966.

Dated October 13, 1966
SECURITY TITLE INSURANCE COMPANY
By Lois Krueger
Assistant Secretary
(Corporate Seal)

Upland News No. 2599
Publish Oct. 27, Nov. 3, 10, 1966
9713

9365
NOTICE OF TRUSTEE'S SALE
No. 41290

NOTICE is hereby given that on Thurs., the 10th of November, 1966, at the hour of 11:00 o'clock A.M. at the front entrance of the Court House in the City of San Bernardino County of San Bernardino, California, SECURITY GUARANTEED AGENCY, INC., as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situate in the County of San Bernardino, State of California, and described as follows:

That portion of Lots 21 and 22, Block 8, San Antonio Heights Tract, as per plat recorded in book 4 of Maps, page 48, records of said County, described as follows: Commencing at the northeast corner of Lot 22; thence south 32.00 feet to the point of beginning; thence west 294.86 feet; thence north 47° 18' 00" west, 4.23 feet; thence north 25° 25' 00" west, 107.51 feet; thence east 342. 67 feet to the easterly line of Lot 21; thence along a curve concave to the west whose radius is 800.00 feet, a distance of 48.20 feet; thence south 51.80 feet to the point of beginning.

Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by JOHN W. LATHAM AND GAIL A. LATHAM as Trustors, to SECURITY GUARANTEED AGENCY, INC. as Trustee, for the benefit and security of HOLLIS B. PAGE AND ALICE E. PAGE, his wife as joint tenants, dated April 7, 1965, and recorded May 5, 1965, in Book 6384, Page 573, Official Records of the County of SAN BERNARDINO, State of California.

Default was recorded February 10, 1966.

Dated: Oct. 4, 1966
SECURITY GUARANTEED AGENCY, INC.
Trustee
Norman H. Lamprecht,
Treasurer

Upland News No. 2589
Publish Oct. 13, 20, 27, 1966

NOTICE OF TRUSTEE'S SALE
Loan #: 15717
FFI #: 9050

On Friday November 4, 1966 at 11:00 o'clock A.M. Financial Federation, Inc., a Delaware corporation, as Trustee or substituted Trustee under and pursuant to the deed of trust dated January 27, 1965 and recorded March 4, 1965 in book 6342, page 880 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL, at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) on the sidewalk in front of the main entrance to the building located at 501 E Street, City and County of San Bernardino, State of California all right, title, and interest now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 26 of Tract No. 6614, as per map recorded in Book 88 Pages 36 and 37 of Maps, in the office of the county recorder of said county

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note secured by said deed, to-wit $19,198.28 with interest from April 10, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale and written Notice of Default and of Election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on June 30, 1966 the undersigned caused said Notice of Default and of Election to be recorded in book 6654 page 838 of said Official Records.

Date: October 6, 1966
FINANCIAL FEDERATION, INC., as such Trustee
By: R. B. Whitney,
Trust Officer

Upland News No. 2590
Publish: October 13, 20, 27, 1966
SPS 3768

ORDINANCE NO. 771
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING SECTIONS 9110.99-b USES PERMITTED UNDER CONDITIONAL USE PERMIT AND SECTION 9110.119 ADMINISTRATIVE COMMITTEE OF CHAPTER 1, ZONING REGULATIONS OF ARTICLE IX OF THE UPLAND MUNICIPAL CODE

The City Council of the City of Upland does ordain as follows:

SECTION 1: The title of Section 9110.99-B - USES ONLY PERMITTED UNDER CONDITIONAL USE PERMIT is amended to read as follows:

SECTION 9110.99-b - USES ONLY PERMITTED UNDER CONDITIONAL USE PERMIT OR CHANGE OF OCCUPANCY PERMIT.

Section 9110.99-b (Preface) is amended to read as follows:

The following uses shall be permitted in the "P-U-C-C" Planned Unit Civic Center District, subject to:

A. In the case of a building hereafter erected, moved, enlarged or altered to such an extent that a building permit is required based upon on improvement of at least $5,000.00 in value, or vacant land proposed to be used, or before an existing use of vacant land is changed -- the issuance of a Conditional Use Permit which shall be processed in pursuance to the procedures and under the same standards as are set forth for the issuance of Conditional Use Permit in Section 9110.117 of this Chapter and additionally it shall be found as a condition, precedent to the issuance of a Conditional Use Permit, in reference to the construction, erection or improvement of a building or structure that the said structure is protected against noise, vibration and other factors which may tend to make the environment less desirable; that the proposed building or structure is not in its exterior design or appearance so at variance with other existing structures in the neighborhood as to cause the nature of the local environment to materially depreciate in appearance and value; that the proposed building or structure is compatible with the proposed developments on land in the general area; and that the proposed development is in conformity with the standards of the Upland Municipal Code and other applicable ordinances insofar as the location and appearance of the buildings and structures are concerned.

B. In the case of a change of use or occupancy of an existing building, the applicant shall obtain from the Building Department a Change of Occupancy Permit which prior to its issuance shall be reviewed and authorized by the Administrative Committee in pursuance to its procedures set forth in Section 9110.119 of this Chapter and the Committee shall make its decision and give its disapproval or approval using the same standards as are set forth in Section 9110.99-b-(A) above as are set forth for the issuance of a Conditional Use Permit:

SECTION 2: Section 9110.119 - ADMINISTRATIVE COMMITTEE

Subsection 9110.119-B-(3) is amended by the addition of Subsection (g) to read as follows:

(g) The Administrative Committee shall have the responsibility for review and decision of requests for approval of "change of occupancy" of existing buildings within the P-U-C-C Zone as provided by Section 9110.99-b-(B) of this Code.

PASSED AND ADOPTED THIS 20th DAY OF OCTOBER, 1966.

/s/ James L. Christensen
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, Dorris Magruder, City Clerk of the City Council of the City of Upland, do hereby certify that the foregoing Ordinance No. 771 was introduced at a regular meeting of the City Council on the 4th day of October, 1966, and passed thereafter on the 20th day of October, 1966, by the following vote, to wit:

AYES: Christensen, Hawkins, Rossitter, Stone
NOES: None
ABSENT: Gibson

/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

Upland News No. 2603
Publish October 27, 1966

ORDINANCE NO. 775
INTERIM ORDINANCE REGULATING LAND USE IN THE C-4 ZONE

The City Council of the City of Upland does ordain as follows:

SECTION 1: It is hereby found and determined that it is urgent and necessary to restudy the uses permitted in the areas designated "C-4", Highway Commercial District for the immediate preservation of the public peace, health and safety.

SECTION 2: Any commercial development that is a subdivision, record of survey, site plan review or issuance of building permit or business license shall not be approved or permitted in the C-4 Highway Commercial districts of the City of Upland without first obtaining the approval of the City Council.

SECTION 3: No change in the present use of Highway Commercial areas of this City shall be made without first obtaining the approval of the City Council.

SECTION 4: The above requirements contained in Sections 1, 2 and 3 shall apply only until hearings proposed by the City council relative to the uses permitted in the "C-4" Highway Commercial Districts have been completed and the final Ordinance adopted regulating the land use in said areas.

SECTION 5: The area referred to in this ordinance is all the area located and situated and designated on the zoning map of the City of Upland as "C-4", Highway Commercial District.

SECTION 6: The provisions of the Upland Municipal Code in conflict herewith and any other ordinance in conflict herewith, as the same may apply to the subject areas described in Section 5 of this Ordinance shall be suspended during the term of this ordinance as provided in Sections 2 and 3 hereof, but in no event shall the provisions of this Ordinance be in effect for a period in excess of 90 days from the date of the adoption thereof.

SECTION 7: If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Council hereby declares that it would have adopted this Ordinance and each section, subsection, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, phrases, or portions to be declared invalid or unconstitutional. If for any reason this Ordinance or any part thereof shall be declared invalid or unconstitutional, then all other provisions thereof shall remain valid and enforceable.

SECTION 8: This ordinance is urgently required and urgently necessary for the preservation of public health, safety and general welfare. More specifically as a matter of fact, it is found and determined that there are uses permitted in the "C-4" zone such as automobile and paint repair shops, automobile sales agencies with certain repairs and services and cocktail lounge and taverns which may often materially depreciate the residences surrounding the area in which some of these uses are allowed and the sale and use of alcoholic beverages adjacent to school property is detrimental to the moral well-being of the students attending the school.

SECTION 9: The Mayor shall sign this Ordinance and the City Clerk shall attest to the same and this ordinance shall be effective immediately as an urgency ordinance and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News.

/s/ James L. Christensen
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, Dorris Magruder, City Clerk of the City of Upland, do hereby certify that the foregoing is a true and correct copy of Ordinance No. 775 of said City which was adopted at a regular adjourned meeting of said Council held on the 20th day of October, 1966, read in its entirety and adopted by the following vote, to wit:

AYES: Christensen, Gibson, Rossitter, Stone
NOES: Hawkins
ABSENT: None

/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

Upland News No. 2606
Publish October 27, 1966

ORDINANCE NO. 769
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING CERTAIN PORTIONS OF ARTICLE VI OF THE UPLAND MUNICIPAL CODE AND AMENDING THE BUSINESS LICENSE FEES CHARGED WITHIN THE CITY OF UPLAND.

The City Council of the City of Upland does ordain as follows:

SECTION ONE.

Article VI of the Upland Municipal Code is hereby amended as set forth below:

Section 6330.2. License Fee. How and When Payable. Prorating. This section is deleted in its entirety and replaced with the following:

"Section 6330.2. License Fee. How and When Payable. Unless otherwise specifically provided, all license fees under the provisions of this Article shall be due and payable in advance on the first day of January of each year. Except as otherwise herein provided, license fees other than annual fees, shall be due and payable as follows:

a) Monthly license fees, on the first day of each and every month

b) Weekly license fees on Monday of each week

c) Daily license fees each day."

Section 6400.1. Deleted in its entirety and replaced with the following:

"Section 6400.1. Business Classifications. Schedule. License Fees Generally. Every person who engages in any business, whether or not at a fixed place of business within the City of Upland, shall pay a business license fee based upon one of the following:

1. Gross Receipts Schedule as set forth in Part 1 hereof

2. Professional and Semi-professional Schedule as set forth in Part 1 hereof

3. Flat Rate Schedule as contained in Part 5 hereof or as provided in Chapter V hereof."

Part 1. Deleted in its entirety and replaced with the following:

"Part 1. Classification A. Retail, Wholesale, Manufacturing, Processing, Professional, Semi-Professional or Other Business.

Section 6410.1. License Fees, Gross Receipts, Every person engaged in any retail, wholesale, contracting or servicing business activity whether or not at a fixed place of business within the City of Upland, and who is not otherwise classified herein, shall pay an annual license fee based upon annual gross receipts which in all cases shall be a minimum of $25.00. It is provided further, where such person who is engaged in business less than one year ceases business and surrenders his license, he shall be entitled to a refund of the difference, if any, between the actual gross receipts for the period while actually engaged in business and the estimated gross receipts reported when the license was applied for as set forth in the following Gross Receipts Schedule, but in no event less than the minimum license fee as herein defined:

GROSS RECEIPTS SCHEDULE

Gross Annual Receipts	Fee
$0-20,000	$25.00
$20,001-40,000	35.00
$40,001-60,000	45.00
$60,001-100,000	65.00
$100,001-200,000	85.00
$200,001-300,000	100.00
$300,001-1,000,000	100.00 plus $25.00 for each $100,000 in excess of $300,001.
$1,000,001 and above	275.00 plus $12.50 for each $100,000 in excess of $1,000,001.

Section 6410.2. License Fees. Professional, Semi-professional Businesses. Every person who engages in the practice of a profession or a semi-professional calling within the City of Upland as set forth below.

Professions, Semi-professional callings, and similar businesses shall include, but not be limited to the following: Accountant, advertising agent (except outdoor advertising), appraiser, aquarist, architect, artist, assayer, attorney-at-law, bacteriologist, certified public accountant, chemist, chiropodist, chiropractor, chirothesiast, collection agent, consulting engineer, credit counsellor, credit rater, dentist, designer, illustrator, doctor of medicine, draftsman, drugless practitioner, electrologist, engraver, engineer: civil, chemical, structural or hydraulic, entomologist, geologist, insurance claims adjuster, laboratory, landscape architect, lapidary, lithographer, masseur or masseuse, mechanical engineer, occulist, optometrist, orthodontist, osteopathic physician, personnel consultant, physician, real estate broker, surgeon, surveyor, taxidermist, veterinarian shall pay a license fee based upon the following schedule: For the first practicing member of the firm practicing his profession, as other than a salaried employee, $25.00 per year. For each additional member of the firm practicing his profession, other than a salaried employee, $25.00 per year. For each of the first five (5) employees, in addition to the above, $5.00 per year. For each employee in excess of five, $2.00 per year.

Section 6410.3. License Fees. Manufacturers and Processors. Every person who engages in manufacturing or processing of materials in business activity and who is not otherwise classified herein, shall pay an annual license fee based on the following schedule:

1 - 5 Employees	$ 25.00
6 - 15 "	50.00
16 - 30 "	100.00
Over 31 "	150.00

Section 6410.4. Licenses where no fixed place of business. Where there is no fixed place of business for the business activity provided for in the above sections, the license fee shall be computed on the basis of the annual gross receipts of the profession in all activity carried on within the City of Upland only, but in any case the minimum fee of $25.00 shall be paid."

Section 6420.1. Is amended by addition of subsection 22 as follows:

Section 6420.1. License Fees (Fixed Rates) Minimum.

"22. Savings and loan institutions, finance companies ... $100.00 per year."

SECTION TWO. Separability. If any section, subsection, sentence, clause, phrase or portion of this Code including the Appendices thereto and certain amendments added and required by the City is for any reason felt to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Code.

SECTION THREE. The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ James L. Christensen
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, Dorris Magruder, City Clerk in and for the City of Upland do hereby certify that the foregoing Ordinance No. 769 was introduced at a regular meeting of the City Council on the 4th day of October, 1966, and passed thereafter on the 20th day of October, 1966, by the following vote, to wit:

AYES: Christensen, Hawkins, Rossitter, Stone
NOES: None
ABSENT: Gibson

/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE Sept. 29, 1966
Upland News No. 2602
Publish October 27, 1966

NOTICE OF TRUSTEE'S SALE
UNDER DEED OF TRUST
TF 21769
LOAN #66-12597

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JERRY B. WILLIAMS AND NADINE WILLIAMS, HUSBAND AND WIFE and recorded NOVEMBER 16, 1964 in book 6272 page 389 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JULY 6, 1966 in book 6657 page 410 of said Official Records, will sell, on NOVEMBER 4, 1966 at 11:00 a.m., at THE NORTH ENTRANCE TO THE COUNTY COURT HOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

LOT 37 OF TRACT NO. 5926 IN THE CITY OF UPLAND, AS PER PLAT RECORDED IN BOOK 74 OF MAPS, PAGES 6 TO 8 INCLUSIVE, RECORDS OF SAID COUNTY
AKA:
1441 NORTH GROVE AVENUE
UPLAND, CALIFORNIA.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $15,036.23 with interest thereon from MARCH 25, 1966 as provided in said note.

Dated: OCTOBER 6, 1966
WESTSIDE TITLE COMPANY
as such Trustee
BY WESTERN DEED CORporation
By WAYNE H. MATHEWS/HMT
Authorized Officer

Upland News No. 2592
Publish: OCT. 13, 20 AND 27, 1966
9404

ORDINANCE NO. 772
AN ORDINANCE OF THE CITY OF UPLAND DEFINING PUBLIC NUISANCES; ESTABLISHING A CERTAIN CONDITION TO BE A PUBLIC NUISANCE AND PRESCRIBING THE PROCEDURE FOR THE ABATEMENT THEREOF.

The City Council of the City of Upland does hereby ordain as follows:

Section 1. Chapter 4 shall be added to Article V of the Upland Municipal Code and shall read as follows:

CHAPTER 4: PUBLIC NUISANCES

Section 5400. Acts Constituting Nuisance.

Anything which is injurious to health, or is indecent or offensive to the senses, or an obstruction to the free use of property, so as to interfere with the comfortable enjoyment of life or property or unlawfully obstructs the free passage or use, in the customary manner of any public park, street, alleyway, highway, or other public easement is a nuisance.

Section 5400.1. Public Nuisance.

A public nuisance is one which affects at the same time an entire community or neighborhood, or any considerable number of persons, although the extent of the annoyance or damage inflicted upon individuals may be unequal. The following are specifically declared to be nuisances and it is not intended by this enumeration to exclude the designation of other conditions as nuisances.

(a) Existence of rubbish, tin cans or a waste matter of any type, upon any sidewalk or vacant lot within the City.

(b) Substantial accumulation of rubbish, tin cans or a waste matter of any type, including manure of any kind, offensive to any of the senses on private property within the City.

(c) Any vacant, unoccupied or abandoned building or structure which is not reasonably secured against entry by children and any of the members of the public or which constitutes a fire hazard or is otherwise dangerous to human life by reason of inadequate maintenance, dilapidation or its absence.

(d) Wrecked or otherwise disabled or abandoned vehicles, except in cases of emergency, stored anywhere other than within a fully enclosed space, carport, garage (public or private) or an approved automobile wrecking yard.

(e) Automobile motors, transmissions and all other automotive parts or accessories stored anywhere other than those places described in (d) above.

(f) Any animal or fowl which shall die within the City.

(g) Existence of weeds and wild grasses such as those commonly known as fox tails, tumbleweeds, devil thorns, horehound gourd vines, and other wild grasses and weeds, dead or abandoned trees, and any combustible material in or upon any sidewalk, vacant lot or other property within the City.

(h) Abandoned, discarded or unused objects or equipment such as automobiles, furniture, stoves, refrigerators, freezers, cans or containers.

(i) Stagnant water or excavations.

(j) Any device, decoration, design, fence, structure, clothes line or vegetation which is unsightly by reason of its condition or its inappropriate location.

Section 5400.2. Waste Matter Defined.

The term "waste matter" shall include and be held to mean broken crockery, broken bottles, metal vessels, trimmings from lawns, trees and flower gardens, ashes, pasteboard boxes, berry boxes, rags, paper, straw, mattresses, packing material, shavings, boxes, sawdust, brick, stones, piled dirt, wire and other combustible and noncombustible and flammable waste material.

Section 5400.3. Notice to Abate.

The City Manager or his duly authorized agent is hereby authorized and empowered to notify in writing the owner, agent or person having charge of or occupying the premises on which the nuisance is being committed, and the person creating, causing, committing or maintaining it to abate this nuisance. Such notice shall specify the nuisance and the manner in which it is being committed, and shall be sent by registered mail, addressed to the persons above mentioned at their last known address. A copy of said notice shall also be sent by registered mail, return receipt requested to the person owning the land on which the nuisance is being committed as such persons name and address appear on the last equalized assessment roll.

Said notice shall also specify that the nuisance must be abated within fifteen (15) days after the date of the mailing of said notice, or such shorter time as the City Manager deems the abatement to be an emergency, then he shall have the power to order the abatement summarily within twenty-four hours of the giving of the written notice as set forth above.

Section 5400.4. Failure to Abate, Nuisance; Misdemeanor.

Any owner, agent, person having charge of, or occupying, any premises on which the nuisance is being committed within the City, or any person creating, causing, committing, or maintaining the nuisance who refuses or neglects to abate the same in pursuance to the request specified in the notice within the period specified therein, which shall in no case be less than twenty-four (24) hours, shall be guilty of a misdemeanor, and upon conviction thereof shall be punished by a fine not exceeding Fifty Dollars ($50.00), or by imprisonment in the County Jail not exceeding thirty (30) days, or by both such fine and imprisonment in the discretion of the Court.

Section 5400.5. Failure to Abate Nuisance; Notice to Show Cause.

If the owner, agent or person having charge of or occupying any of premises on which said nuisance is being committed or the person creating, causing, committing or maintaining it fails to comply with the notice by completing the abatement within the period prescribed in the notice, or by making such other arrangements as may be satisfactory to the City Manager, the City Manager shall thereupon direct the City Clerk to send a notice to the said persons, and a copy thereof to any lien or mortgage holder as may appear from the title search obtained from a title company, the cost of such title search be charged to the owner to appear before the City Council of the City of Upland, to be heard and show cause if any he has, why the nuisance should not be abated by the City of Upland.

Section 5400.6. Council Hearing.

At the time fixed in the notice, the City Council shall proceed to hear the testimony of the owner, or his representatives or other competent persons who may be present and desire to testify respecting the nuisance, the estimated cost of abating the same in any other matter which the City Council may be impertinent thereto. Upon the conclusion of the hearing, the City Council may by resolution, declare its finding, and in the event that it so concludes, it may declare that the nuisance is being committed, or the person creating, causing, committing or maintaining it to commence the abatement of the same within fifteen (15) days after the date of posting on the premises a notice of the passage of the resolution, and to complete such abatement within sixty (60) days or such other shorter time as may be deemed necessary by the Council, and notifying said persons that if the nuisance is not abated, the City of Upland will abate the same and the expenses thereof made a lien on the lot or parcel of land from which the nuisance is being committed. On or about the day the premises are posted, the City clerk shall send copies of the resolution to said persons as such persons name and address appears on the last equalized assessment roll, or as known to the City Clerk, and to each mortgagee or lien holder at the last known address of said persons.

Section 5400.7. Right to Abate.

In the event the nuisance is not abated by the owner, agent or other person committing the same, or having charge of the premises within the time prescribed, the City Manager shall cause the nuisance to be abated either by use of city personnel or by contracting with a licensed contractor for the abatement. The City shall keep an itemized account of the offense involved. The City Official having charge of the department involved in the abatement shall submit an itemized statement to the City Clerk, who shall set a date for hearing on the statement by the City Council, and the City Clerk shall mail a copy of the statement to the person owning the land, any person having charge of the premises, or any person creating, causing, committing or maintaining it, and to any mortgagee or lien holder, along with a notice, and the time and place when and where the statement shall be submitted to the City Council for approval and confirmation. At that time the City Council, shall consider any objections or protests which may be raised by any property owner liable to be assessed for the cost of such work, and any other interested persons to whom the costs may be assessed personally.

Section 5400.8 Assessment of Costs.

Both the owner of the property on which the nuisance is being abated and any and all persons creating, causing, committing or maintaining the nuisance shall be liable to the City for the cost of the abatement, work done or caused to be done by the City. At the time fixed for hearing on the statement of expense, the City Council shall consider the statement together with any objections or protests which may be raised by any of the property or any person creating, causing, committing or maintaining the nuisance liable to be assessed for the doing of the work and any other interested persons, after which, by resolution, the report as submitted, or as ordered, revised, corrected, or modified by the City Council, shall be confirmed and adopted if not paid within five (5) days after passing the resolution and shall constitute a lien on the real property upon which the nuisance was abated, and shall be collected by a persona civil suit against any person so creating, causing, committing or maintaining the nuisance and/or by a special assessment against the real property. The resolution shall further direct the City Clerk to file with the Auditor of San Bernardino County, and the County Assessor and Tax Collector, certified copies of the resolution and the statement adopted therein. The City Clerk shall direct the Auditor to enter the amounts of the charges against the real property described in this statement of resolution as such property appears in the current assessment roll. The amount of the charges shall constitute a lien against the real property against which the charges have been imposed. The Tax Collector shall include the amount of the charges on bills for taxes levied against real property. Thereafter, the amount of the charges shall be collected at the same time, and in the same manner, and by the same persons as, together with and not separately from, general taxes for the City of Upland, and shall be subject to the same penalties and interest as upon any delinquent payment.

Section 2. Separability. If any section, subsection, sentence, clause, phrase or portion of this Code including the Appendices thereto and certain amendments added and required by the City is for any reason felt to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this code.

Section 3. The Mayor shall sign this Ordinance and the City Clerk shall attest to the same, and the City Clerk shall cause the same to be published within fifteen (15) days after its passage, at least once in the Upland News, a newspaper of general circulation, published and circulated in the City of Upland.

/s/ James L. Christensen
MAYOR OF THE CITY OF UPLAND

ATTEST:
/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA)
County of San Bernardino)ss.
CITY OF UPLAND)

I, Dorris Magruder, City Clerk in and for the City of Upland do hereby certify that the foregoing Ordinance No. 772 was introduced at a regular meeting of the City Council on the 4th day of October, 1966, and passed thereafter on the 20th day of October, 1966, by the following vote, to wit:

AYES: Christensen, Hawkins, Rossitter, Stone
NOES: None
ABSENT: Gibson

/s/ Dorris Magruder
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE Sept 29, 1966
Upland News No. 2604
Publish October 27, 1966

Advertising Information Requirements
15 word minimum
minimum charge $1.50
Box numbers - - - - - - - - .50
Mailing Charges - - - - - - - .50

Front Page Readers $10. per inch All Classifieds automatically appear in The Upland News, The Montclair Tribune, & The Cucamonga News reaching over 62,700 people, throughout Montclair, Upland, Cucamonga, Alta Loma, Etiwanda & Mt. Baldy.

Deadlines
Regular copy 10 AM Tuesday
Classified display 10 AM Tuesday
Readers 10 AM Tuesday
Front Page Readers 10 AM Tuesday
Cancellations: 10 AM Tuesday

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Upon First Publication
The News-Tribune will not be responsible for more than one incorrect insertion.

Office Hours : 8:30 AM to 5 PM
The News 257 E. 9th St. Upl.
Tribune 5196 Benito St., Mont.
982-1385
624-8815

10-EDUCATIONAL

??
??
GRADES LOWER THAN SHOULD BE

Reading may be the key. I can help your child in your home for $2.50 per week. Free demonstration!
626-2212

12-TRANSPORTATION WANTED OR OFFERED

Lady wants transportation from Upland to Ontario and back 5 days weekly. 985-5422.

14-PERSONALS

SPIRITUAL READER & ADVISOR
Help With All Problems!
Are you:
-- Worried?
-- Sick?
-- In trouble?
Then come to me.
I CAN HELP YOU!
445 No. Park (Corner Holt)
NA. 9-3121 Pomona

Have a COPPERCRAFT gift show by candlelight and receive beautiful gifts for your home. 986-2901.

Avon representative now in Montclair area. Call her for your cosmetic needs. Call Mrs. Garcia at 624-0120.

25-BLDG. TRADES & MISC SERVICES

Appliance Service

KIRBYS SERVICE
HOUSE OF VACUUMS
KIRBY SPECIALIST
964 E. Holt, Pomona 622-0393
7 to 7:30 7 days a week

Hoover, Kirby & Electro-Lux specialist. Repair all makes. Free estimate. All States Appliance. 983-4865.

Cement Work

SPECIAL
10x20 Patios – $90
All Types CEMENT WORK
986-7514 or NA 6-5158

CEMENT WORK
Patios, driveways, block walls, garages and carpentry. New and remodeling.
Free Est. NA 6-4926.

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Small or lg. elec. jobs, dryer or range hookups. Call anytime. Carnes Electric. NA 4-5678.

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DICHONDRA LAWNS
Should have special attention NOW
For a
DICHONDRA SPECIALIST
CALL NA 8-5987

Home & Office Cleaning

NU-WAY WALL WASHERS
Walls Machine-Washed
No mess. LY 5-2643

MAINTENANCE - Business Offices and buildings. EXP. striping and waxing floors a spec. SATISFACTION GUARANTEED. 623-5773.

Janitorial Service

WILLY'S HOUSE CLEANING SERVICE
Floors, carpets, walls & windows. Also painting. NA 4-1085.

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BRUSH OR SPRAY. EXPERIENCED. REASONABLE RATES. CALL 623-2287

PAINTING: Spray or brush, reasonable rates, EXPERIENCED, LICENSED. YU 2-9610 and 984-9147.

PAINTING AS YOU LIKE. Int. & Ext. No job too small. Satisfaction guar. Call Bob 987-4100

25-BLDG. TRADES & MISC SERVICES

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DUTCH PAINTER
& DECORATOR
Interior -- Exterior
Wallpaper Hanging
State License
Call me last--986-3022

Top Soil

TOP SOIL . . Excellent. Reas. Also Rock Removal & grading. YU 2-8020 or NA 4-2585.

Tree Trimming

HERB'S TREE SERVICE
Trim your tree and not your pocketbook
Free estimates Firewood sale
987-2375 984-7378

Toy repair

LUCY'S DOLL HOSPITAL
Dolls dressed & repaired, wigs, shoes, and stands. 7368 Archibald, Cucamonga. 987-4581.

35-HELP WANTED, FEMALE

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are availabe to both sexes.

Wanted: Baby sitter and lite housekeeping for working mother. Call before 9 a.m. or after 7 p.m. 983-2923.

Babysitter for working mother. 1140 Myrtle, Upland 985-5422.

$BAUM TOYS$
Have home parties. New '66 line. Better than ever. NA 9-4948.

AVON REPRESENTATIVES Needed NOW for Big Christmas Sales. Openings limited. Call immediately for home interview. 629-2587 or 986-6671.

ORCHIDS are whispering about "LINDA STAR SALES." If you live in San Bdno or Riverside counties, you can join our orchids selling part or full time in your neighborhood or any place in both counties. Join the world's newest and most exciting cosmetic experience -- a visit from VANDA! For a personal interview, contact Opal Worthley, franchise distributor for VANDA COSMETICS, 1346 N. 1st Ave., Upl., or Ph. 982-5645 afternoons or evenings.

EASY TO LEARN!
MONEY TO BURN!
"Avon calling"... near home. Large Christmas profits await if you ACT now! Exp. or car not needed. 629-2587 or 986-6671.

HOUSEWIVES WANTED
Part time work supervising newspaper carrier boys 15 to 20 hrs. a week, Wednesday afternoons and 1 Saturday a month. Car needed. Apply in person to Mr. Carlson, Upland News, 257 E. 9th St., Upland.

40-SITUATIONS WANTED

IRONING IN MY HOME
$1.50 DOZEN
9166 RAMONA, MONTCLAIR
624-8768

50-RENTALS, FURNISHED

$95. 1 BDRM & POOL
Air cond., Quiet. 1 story. 175 So. Palm, Upland, near 8th & Euclid. 985-5032 or 985-3679

ROOMS FOR RENT
Downtown Upland-Maid Service
Daily $8-Weekly $10-Monthly $45
UPLAND INN
123 E. 9th. Upland 982-2628

52-RENTALS, UNFURNISHED

$75. 1 BDRM AND POOL
Air Cond., built ins, refrig., carpets, drapes, 175 So. Palm, Upl. nr. 8th & Euclid 985-5032 or 985-3679.

2 bedroom, 2 bath apt. in excellent Upland location. Built-in electric range, carpeting and drapes, private patio, pool. $110 & $100 per month. For further info., please call ROBERTSON REAL ESTATE. YU 6-6666.

$90 & UP
1, 2 & 3 BDRMS 1, 2 & 3 BATHS
Built-ins, w/w carpets, drapes. Can be furn. Nr. schools & shopping. 1 blk. North of Foothill. Mgr. 1034, Apt. B, Springfield, Upl. 982-7133.

53-MOTELS, HOTELS

BONITA MOTEL
It's new!
Located in your neighborhood
DELUXE ROOMS AIR COND
REASONABLE RATES
151 E. Bonita, Pomona
593-9176

71-LEASES

For lease: Approx. 7000 sq. ft. bldg. with deluxe office space and 6000' of shop space. 400 amp., 3-phase power. Available now
NA 9-9446 YU 2-6710

73-HOMES FOR SALE

DESERTED!
4 BEDROOMS, 1-1/2 baths with enclosed patio. A little dirty but a big bargain. Detached garage. Twin size bedrooms, family size kitchen. Lots of natural wood cabinets. Long tile counter top. Only $13,450. No down GI $81 per month including both principal & interest.
ADVANCE
Realty Co.
4730 HOLT BLVD.
(Across from Lloyds)
NA 4-0014 MONTCLAIR
Open Sunday

ARE YOU THE
?? MISSING PERSON ??
For this lovely, three bedroom, 1-3/4 baths, dining room home? Has built-ins, new carpet, professionally landscaped, large Sunset pool Best Montclair area near schools.
Price, $23,500. Terms
CURRAN COMPANY
10272 Central 624-5312.

PARTICULAR
PEOPLE
WILL be pleased when they inspect this big rambling custom home located in San Antonio Heights. Space prohibits listing this fine home, it really must be seen to appreciate all the fine custom appointments. Over 2000 sq. ft. of actual living space includes four bedrooms, three baths, huge family room with wet bar and Tor-Ginol floors, on and on. Big lot (over 1/3 acre), 1/4 share San Antonio water stock. Price reduced to $32,950. 10% down will handle. Excellent financing. Call now for an appointment! KEY REALTY, 147 North Euclid Ave., Upland. YU 5-1959 anytime.

76-INCOME PROPERTY FOR SALE

SPECIAL
4 unit apt. All 2 bdrm. Good N.W. area. Air cond., drapes, carpets, built-9ns. Excel. return on investment. Now rented for $408 mo. Price $37,000. Easy terms. NA 3-2287.

86-TRUST DEEDS

I BUY TRUST DEEDS
624-8933

87-REAL ESTATE EXCHANGE

TRANSFERRED?
SAVE YOUR CREDIT!
We will take over your loan payments. No cash down.
Mr. Lloyd 628-1000
Home Rental Corp.

90-BUSINESS OPPORTUNITIES

Refilling and collecting money from NEW TYPE high quality coin operated dispenser in this area. No selling. To qualify you must have car, references, $600 to $1900 cash. Seven to twelve hours weekly can net excellent monthly income. More full time. For personal interview write P. O. BOX 10573, DALLAS, TEXAS 75207. Include phone number.

94-MISCELLANEOUS FOR SALE

GET Your Western Clothing, Boots, Hats, Shirts, Frontier Pants and Moccasins. Also Saddles, bridles, and show halter at L. C. Stetlers. 5226 "D" St., Chino.

BARNYARD FERTILIZER
Reasonable price. Best of material. Shady Grove Dairy, East 7th Street, Upland.

SKIP LOADERS FOR RENT: Bob & Dave Chevron Service Foothill & 2nd., Upland YU 2-6102.

GUNS BOUGHT -- SOLD -- TRADED
Complete line of equipment
POMONA GUN SHOP
142 W. Holt 629-0316.

VANDYKE'S Alfalfa is always your best buy.
984-5039

TRY BERT'S
For quality furniture & fair prices. Try our lay-away plan.
BERT'S FURNITURE
5102 "D" St.
NA 8-2750 CHINO

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Mt. Baldy home tour Dec. 7-8

Mt. Baldy Village is buzzing with excitement as residents prepare for the seventh annual home tour sponsored by the Mt. Baldy Community Club, according to publicity director Mary Ellen Oliver.

The home tour will be held Dec. 7 and 8. Tickets may be purchased for $1 by writing to the Mt. Baldy Community Home Tour, Box 434, Mt. Baldy. Proceeds will go to the club's philanthropic fund.

Homes on the tour this year include those of Will Wright, James Beeson, and Irene Hillier.

The Village Church will also be open for visitors.

Gift items, cookies and candies will be sold at the Buckhorn Lodge Annex. Tea, coffee and other refreshments will also be served.

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Sen. Eugene Nisbet Reports:

School enrollment, finances a top '67 legislative topic

Higher education is certain to be one of the dominating topics at our 1967 session. Problems which were not anticipated when the Master Plan for Higher Education was first enacted in 1959 have arisen. One of the most significant is the fact that enrollments have increased more rapidly than those projected at the time the Plan was enacted.

The number of full-time students enrolled in the University of California has increased by 61 per cent in the last five years. The State Colleges have expanded even more, up 74 per cent. Enrollment in the junior colleges has skyrocketed 89 per cent. That in the private colleges has gone up 35 per cent. But the end of growth is still far from sight.

The University has established three new campuses. Four new State Colleges have been opened. Eleven new junior colleges have been authorized. However, with half of our state's population under 25 years of age the pressure for additional expansion at all levels should be obvious.

One matter which is certain to come up for discussion is financing for the State Colleges. Their Board of Trustees complain that lack of fiscal authority and flexibility has hampered them in providing the highest quality of education possible to the continually growing number of students. Effective administration of the eighteen existing campuses, and planning for four new ones has been impeded. Greater state support for the junior colleges is a familiar problem which will come up for attention again.

We of the Legislature have an understandable interest in making sure that our system of public higher education is kept at the highest possible level. The enormous growth in knowledge in all fields must be utilized to the fullest extent so that California may continue its leadership in the future technologies, as well as in those of the present.

One important problem facing the 20th District is that of school unification. Existing laws subsidize those districts which consolidate or unify and penalize those which do not.

Proponents of unification point to economies arising from being able to employ better supervisory employees and having less duplication of jobs and facilities.

Opponents point to greater State control, loss of autonomy for local communities, loss of community identity and a lower morale among school employees. They also point, not without some reason, to the possibility of waste developing in a larger system.

It is my own feeling that school districts should be encouraged to unify in those situations where savings can be realized through increased efficiency and a better job of education can be done through better personnel and better equipment made possible by a larger system.

I believe some of the harsher coercive features of our present laws should be softened so that a local community cannot be forced into unification against its will and so that the maximum degree of community identity can be maintained consistent with doing a good job of education.

To accomplish this requires careful study and a great deal more careful legal draftsmanship than have been applied to the problem up to this point.

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The 17 ballot propositions and our recommendations

(Continued From Page 1)

right to know by full disclosure what goes on in state government and the "pocket veto" is a denial of that right.

We recommend a YES on Proposition 6.

★ ★ ★

PROPOSITION 7 — COMPENSATION OF COUNTY OFFICERS. (NO)

A "no" vote on this proposition is essential to protect the people of California and particularly more than two-thirds of our citizens who live in 11 chartered counties, including San Bernardino County. The measure would provide that boards of supervisors fix their own salaries rather than the legislature.

If this proposition were to pass, those persons living in chartered counties, such as San Bernardino County, would not be able to use the referendum to correct runaway salaries of their supervisors.

Under the present system, the county Grand Jury recommends to the legislature the salaries of some key officers in the county.

This system should be retained and we urge a NO vote on Proposition 7.

★ ★ ★

PROPOSITION 8 — INSURANCE COMPANIES; HOME OF PRINCIPAL OFFICE DEDUCTION. (YES)

Approval of this amendment would add approximately $1 million annually to the state's general fund by adjusting the tax formula for insurance companies in California.

This measure would limit the existing property tax "exemption" for the "home offices" of foreign insurance companies immediately, and for those of domestic companies at later specified dates. Under the existing constitutional provisions insurance companies pay an annual gross premium tax on premiums received.

Against the amount of this tax, they are now given full credit for the property taxes paid on their home offices, as defined by law. However, many companies have built large office buildings as home offices, but occupy only a portion of their space and so benefit inequitably from full credit for taxes on them.

Our editorial recommendation is a YES vote on Proposition 8.

★ ★ ★

PROPOSITION 9 — VETERAN'S TAX EXEMPTION FOR BLIND VETERANS. (YES)

This proposition would correct the inadvertent omission of approximately 50 totally blind war veterans from property tax exemption benefits given all other veterans permanently disabled from service-connected injuries.

A "yes" vote would authorize the legislature to exempt from local property taxes not more than $5,000 of the value of a home of a blind veteran. Equity and justice would be served in passage of this amendment.

We urge a YES vote on Proposition 9.

★ ★ ★

PROPOSITION 10 — LOANS OF PUBLIC FUNDS. (NO)

This measure would give the legislature specific authority to provide, without regard to constitutional limitations, interest-free loans of public funds for the purpose of financing the repair, restoration or replacement of private property damaged or destroyed in an area declared to be in a state of disaster by the governor.

This proposed amendment opens the door for large scale expenditures of public funds never before authorized to repair private property, which can and should be protected by insurance.

It also might lead a politically-minded governor to declare an area a disaster area when in fact it was not.

We recommend a NO vote on Proposition 10.

★ ★ ★

PROPOSITION 11 — BOXING AND WRESTLING CONTESTS. (YES)

This proposition would amend an initiative act of 1924 dealing with boxing and wrestling. It is a noncontroversial measure and from a practical standpoint makes no significant or material change affecting boxing or wrestling in this state.

The State Athletic Commission agrees with this conclusion.

No opposition has been expressed to the measure and we recommend a YES VOTE.

★ ★ ★

PROPOSITION 12 — COUNTY ASSESSMENT APPEALS BOARDS. (YES)

Proposition 12 would authorize any county to create a board to act as a board of equalization for taxable property in that county. The name "tax appeals board" would be changed to "assessment appeals board" and this body would handle functions presently assumed by the county boards of supervisors except in counties of 400,000 or more more presently authorized to have appeals boards. Many taxpayers in counties of less than 400,000 desire a forum other than the county board of supervisors to hear assessment appeals.

The Property Tax Reform Law of 1966 will bring about more assessment appeals than ever before, thereby creating the need for an appeals board. Further, county boards of supervisors, burdened by a continuing expansion of duties, should be relieved of such time-consuming functions as hearing assessment appeals.

We recommend a YES vote on Proposition 10.

★ ★ ★

PROPOSITION 13 — PROPERTY TAX STATEMENT. (YES)

This amendment removes from the constitution the requirement that the legislature shall require each taxpayer to file an annual property statement showing all real and personal property owned, possessed or controlled by him as of noon on the first Monday in March.

Approval of this measure would not repeal the statutory provisions relating to property statements. It would remove an unused section from the constitution, one which if enforced would be an unjustifiable harassment of the taxpayer.

We recommend a YES vote on Proposition 13.

★ ★ ★

PROPOSITION 14 — PERSONAL INCOME TAXES. (YES)

Proposition 14 would permit the legislature to adopt federal income tax laws, as far as practical, for application to our own state income tax reporting and collecting. Californians would be allowed to use calculations for their federal income tax report in their state tax form.

Under present law, taxpayers perform all of the arithmetic necessary to prepare federal tax returns and then go through the same process for the state tax return. Proposition 14 would not give away the power to make necessary changes in state tax laws in the future. It is aimed solely at easing — and checking — state income tax forms by eliminating differences between the two means of calculation.

★ ★ ★

PROPOSITION 15 — ELIGIBILITY TO VOTE. (NO)

This measure provides that the educational requirement for voting would not be applicable to anyone who on June 27, 1952, was 50 years old and a resident of the U.S. for 20 years.

Historically, the California Constitution has required a minimal degree of literacy as a condition of voting. The ability to read and write in English is of great importance today when a voter must evaluate qualifications of candidates as well as many complex ballot issues.

We recommend a NO vote on Proposition 15.

★ ★ ★

PROPOSITION 16 — OBSCENITY (NO)

At first glance the title of this proposition, "Obscenity," is sufficient to cause consternation. However, it is not the ballot title but the 2,000 words or so of actual text of the measure which has caused a flood of opposition from leaders in law enforcement, legal experts, and church groups.

Those who have studied the fine print are aware of the dangers and patent unconstitutionality of the measure.

Councils representing major Protestant denominations have already called for the defeat of this initiative. These Protestant groups have now been joined by the Sacramento Diocese of the Catholic Church. The "Catholic Herald," official publication of the diocese, views the measure as "a positive threat to the basic human freedoms of our society." It decries the fact that so many joined in promoting the measure without really knowing all that it involves.

There are those who emphasize that there must be effective laws to control smut. There should be. However, this ill-advised measure would strip us of legal protections, deny due process of law, permit prior restraints and search and seizure without warrants. In short, we could be subjected to the whims of men who may not have the haziest idea of law.

To vote intelligently on this proposal it is necessary to peruse not just the title on the ballot but the actual language of the measure together with analyses by some of the best legal minds in the state.

The consensus appears to be that a vote for the initiative will hamper rather than aid the war on smut and will be a vote to surrender basic freedoms.

We STRONGLY urge defeat of this amendment and recommend a NO vote on Proposition 16.

Their TRICK is to TREAT



Monday, Oct. 31

Youth Fellowship to aid UNICEF

Several young people in the Senior High Methodist Youth Fellowship will be trick or treating for a good cause from 6:30-8:30 p.m., Monday, Oct. 31. They will be ringing bells door-to-door not to collect candies or toys but for financial help for UNICEF, the United Nations International Children's Emergency Fund.

The following article written by Bill Bescoby, president of the senior high MYF, explains the purpose of the special trick or treaters:

"As Halloween again approaches, it is time we stop and think about those less fortunate than ourselves. Every year millions of children in far away countries go to bed hungry. It is the attempt of UNICEF, the United Nations International Children's Emergency Fund, to help remedy this situation and to help prevent disease in these foreign lands.

"This year the members of the Upland Methodist Youth Fellowship will be giving up their Halloween to help the underprivileged children of the world. The MYF will be dressed in the traditional costume of the night and will be 'Trick or Treating' for UNICEF. You can identify these youth by the orange UNICEF containers which they will carry with them.

"By giving generously to UNICEF you will be taking an active part in the United Nations and will be helping to promote world peace.

"It is said that the money collected for UNICEF is controlled by the communists and goes to communist countries. There are a few representatives from communist countries, but not enough to control it. Some of the money does go to Communist countries, about 3 per cent, but children are children no matter where they live or die.

"Those in charge of the UNICEF drive this year are MYF president Bill Bescoby, Rev. Bruce Gabbert, and Rev. Richard Knowles of the First Methodist Church of Upland."

Pathfinder Club to solicit food, clothing for Indians

The boys and girls of the Maple Leaf Pathfinder Club of the Upland-Ontario district will be knocking on the doors of many homes Halloween evening.

They will not be 'trick or treating' but will be gathering cans of fruit and vegetables, or good used clothing which will be given to the Navajo Indians at Thanksgiving Time, so that they too may have a happy holiday season.

They will not be dressed in "spook" costumes but rather in their Pathfinder uniforms. Please be prepared to help them when they knock on your door, and you too will be sharing with our needy friends, the Navajo Indians.

Just prior to this event, these same Pathfinder boys and girls will be going on a three-day "Camporee", according to Lawrence Paulson, Pathfinder director of the Seventh-day Adventist Church.

Approximately 35 boys and girls and eight counselors will leave Oct. 28 for Escondido where they will camp on the old Gueijito Stage coach trail, just south of Lake Wohlford.

The Pathfinders will live outdoors in tents and cook their own meals over campfires during the three-day excursion designed to give practical experience in outdoor living. They will also devote time to religious training during the "Camporee".

Uplander visiting churches in Iron Curtain countries

Dr. C. Mervin Russell, president of World Gospel Crusades, Inc., of 1294 W. 7th St., Upland, left Sunday, Oct. 23, for a visit to East Germany, Russia, Romania, and Czechoslavakia to observe first-hand the work of the Christian churches behind the Iron Curtain.

"As a mission executive, I feel that I should be acquainted with the activities of the Christian church in the Iron Curtain countries in order to determine what can be done by the American church to assist them with the evangelization of their own people," Dr. Russell said with reference to his trip.

Dr. Russell has been invited by Dr. Billy Graham and Dr. Carl F. H. Henry of "Christianity Today" to participate in the World Congress on Evangelism in West Berlin Oct. 26 through Nov. 4. This Congress is calling together more than 1,200 church and mission leaders from 101 countries of the world. Evangelist Billy Graham is the honorary chairman of the sessions that will be held in West Berlin's Kongresshalle. The Congress will be addressed by leaders from various parts of the world, including his Imperial Majesty Haile Selassie I of Ethiopia.

Dr. Russell's visit behind the Iron Curtain will be an extension of his trip to Berlin. He expects to return to Upland Sunday, Nov. 20, and will be available for engagements to report on the World Evangelism Congress as well as the trip behind the Iron Curtain.

YMCA MOVING TO NEW QUARTERS; OPEN HOUSE SET FOR NOV. 20

It's moving day at the YMCA. After nearly eight months cooped up in a half of a bungalow, the Ontario-Upland YMCA is able to move into their new facilities at 215 W. C St., Ontario.

Plans for the $250,000 addition to the YMCA started nearly eight years ago with a study by the Pacific Southwest Area YMCA. This was followed by a capital funds campaign in the fall of 1964 and spring of 1965. Construction began in March 1966, according to Gene Alair, YMCA president.

Building Development Chairman is Austin Ehrnman. Milo Thomas is chairman of the Building Committee and the contractor is Paul Pope.

Programs will start in the new facility on Nov. 5 with an open house planned for Sunday, Nov. 20.

Paul Cushing is chairman of the Public Relations Committee while Robert Jennings is general secretary.



HAPPY GOBLINS AND GHOSTS -- Monday night, Oct. 31, is a time for Goblins and ghosts and witches, not to mention small children, to roam the streets "terrifying" the adult world. If you aren't ready for the spooks you'd at least better be ready for the young trick-or-treaters with lots of candy and goodies. The four young gremlins above are Gary Esmond, 2, and Mitchell Esmond, 6, sons of Mr. and Mrs. James Esmond, 660 Diamond Ct., Upland; Michelle Woods (seated left), 19-month-old daughter of Mr. and Mrs. George H. Woods, 1934 Belmar Way, Upland; and Shawna Holden, 3 1/2, daughter of Mr. and Mrs. Gary Holden, Diamond Ct., Upland.





MENTAL UNIT OPENS - Mrs. Ruth Hazen (3rd from left above), of Upland, a registered nurse, spent Friday guiding visitors around the new mental health unit at San Antonio Community Hospital. Here she points out the space in the dining room to several nurse's aides. In the kitchen is Mrs. Helen Brunell of Montclair, therapeutic dietician for the unit. In photo at right, Mrs. Orville Moseley of Ontario, secretary to the director of general services, dispays top form in testing pool table located in the recreation room for patients' use.

San Antonio Hospital opens new mental health facility

A new mental health unit, Barr Pavilion Mental Health Center, opened Monday, Oct. 24, at San Antonio Community Hospital with facilities for 30 patients.

Barr Pavilion is the first such unit established at the hospital. It will have a staff of 15 with a treatment program geared to a short time stay.

The facilities will handle emotionally disturbed or difficult to handle patients, any attempted suicides, deeply depressed persons, and those suffering from acute anxiety or nervous exhaustion.

The emphasis of treatment will be on the patient doing as much for himself as possible. A recreation room, laundry facilities and a dining hall are among the facilities.

Barr Pavilion previously served as a general patient unit. It was remodeled during the summer and an open house was held from 1-4 p.m., Friday, Oct. 22, to acquaint the community with the services and facilities it will offer.